

QUESTIONS & ANSWERS  
(Tree of Life)  
February 02, 1972 Pm Durham Connecticut  
Robert Lee Lambert

Amen, he's all we need. You may be seated. He's all we need. (*Congregations praising the Lord*) You may be seated, may the Lord Bless you. How many are glad to be in service tonight? (amen) We thank the Lord for his sweet presence. It's the most peaceful place in the world that I know of is right here in this ole Durham cleaners building.

Once it was used to clean clothes and now its cleaning up our... not our clothes but our spiritual clothes. Getting our spirit ready for another land, for another world we're goin to. You know there'll be no gospel preached up there. And so, all things we need to make right and straighten up. He's givin this time now for us to get it right down here. They'll be no fussing up there. You learn to get along down here, learn to love one another down here. Cause only perfect love will enter that glorious place.

*Endnote:*

61-0305 - *Beyond The Curtain Of Time*  
William Marrion Branham

54 **I am more convinced than ever in my life that it will take perfect love to enter that place.** There was no jealousy, no tiredness, no sickness, no old age, no death. Only supreme beauty and joy. 55 Whatever you do, lay aside everything else until you get perfect love! Get to where you can love everybody, even every enemy. No matter if the plane is rocking, the lightning is flashing, or the guns of the enemy are upon you, these things do not matter: get perfect love! 56 If you are not saved, accept Jesus Christ as your Saviour now! If you have not been baptized in water, be baptized now! If you have not received the Baptism in the Holy Spirit, receive it now! **Press on to that perfect love which will take you to that beautiful and joyful place beyond the curtain of time!**

*Endnote:*

54-1024 - *The Unpardonable Sin*  
William Marrion Branham

117 But I tell you, brother, where **there is Divine, perfect love of God resting in the heart, sealed,** the same yesterday, today, moving on, you can begin to take thought of that. Jesus said, "This will all men know that you're My disciples, when you have love one for another." 118 "Where there is tongues, it'll cease. Where there is knowledge, it'll vanish. Where there is faith, it'll fail," and all these things here. **"But when that which is perfect come, which is love, it will never pass away," that's right, the love of Christ.**

And our love is being perfected daily, day by day. For here in is the love of God that you keep his word, keep his commandments. He that loveth me keepeth my word. So therefore, we are proving that we have the love of God by obeying the word of God. And it wouldn't make any difference how much we say we love God, if we don't keep his word love his promise and look for his promise in the days that we're livin in, then we don't really love him. See we say we do but, our actions prove louder.

*John 14:21-Reference quote:*

*21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.*

Faith and love is husband and wife, and if you love him you'll have faith. If you have faith you have love. You can't have faith without havin love. And it's our faith and our love for Christ that's causing us to want be a blessing.

*Endnote:*

*55-1009 - The Way To Have Fellowship  
William Marrion Branham*

*27 "Well," you say, "what good would it do to have faith?" Faith can sign my pardon, sure; there's value in faith. Don't be weary; don't be scared; don't be upset; just have faith and believe. **And the only way you can have faith, you have to have love first, for love produces faith. For perfect love... Get it. Perfect love casts out all fear.***

I enjoyed that song as I came in, I was sitting out in the car and my heart was just cryin out to the Lord Jesus today and yesterday and I kinda had a heaviness in my heart. And I just feel like staying in my room day after day, I feel like I the time is just passing by me real quickly and I'm not satisfied with my life. I'm ashamed that I can't do any more for Christ then what I'm doin. And yet I realize without him I can do nothing and I want to be a blessing. I want to be a blessing, my days are fleeting by and this is the only life that I'll ever have as a mortal, I'll be immortal in my next life. And as a mortal it's the only life that I have to do something for Christ. And the days are fleeting by, weeks and months and it's late and it puts me under such pressure, that if God didn't give me a little pressure valve I'd blow apart. My ole mind, I just couldn't take it. I'm in prison, I walk around in my prison there and he give me 22-foot room. Maybe Paul only had a eight foot room and I got a twenty two foot by fourteen. And it gives me a little more room to move about. I hardly go out of the house, maybe go out for just a minute and come back in, and it's hard! You have the word inside of you and you want God to ignite it, I want to be on fire, I want to be a ball of flame for Christ. I want to be a blessing and I can't unless he makes me a blessing. And I was just sitting out in the car weeping to the Lord looking up to that bright star hanging up here in the heavens. And I was talking to him, you know looking up that way. And I was prayin, "God I've got to be a blessing, I can't go on much longer like this. I'm not satisfied, I just feel so poor in spirit." I'm just ashamed to come before Gods people. Living in this hour I'm livin in and see the need and lovin` you the way I do, I want to be a blessing to you.

And it hurt me bein down in Trinidad because I couldn't come in the fullness and blessing of Christ. So, I passed it off as a little vacation and it really was, but I still had to meet the brethren and minister. Course you know how it is when you pass through people in this message you got to minister whether you want to or not. And even in my little pastoral work here, I want to be and come to you in the fullness and the blessing of Christ in the power of his resurrection. And so, I can't be happy, I can't have joy, really, I'm a sad person, I have to strive to kinda smile around my family. Because my wife is like I am, if I'm burden, she's burdened. If I smile, she smiles, she feels everything in me and I can't hide it. You know, I can fool you a lot of times but there's two people I can't fool. I've never been able to fool two people and that's the Lord Jesus and my wife. And that's the way with you husbands to, you can't fool your wife and you can't fool the Lord Jesus. Your wife knows exactly what you are. And a, I seem like I can't have joy, I don't have joy I don't have happiness. It's because of the pressure that's on me and to see the requirements that's Gods goin to require of my hand. And so, I wake up in the morning with that pressure and I go to bed with that pressure and so therefore it makes me kinda odd like creature. And maybe my wife don't know understand me like she ought to and my children either. But yet I wanna be a good father and wanna be a good husband and really, I've been a poor husband and maybe a poor father. But ever since I met the Lord Jesus I've been under constant pressure. A constant a pressure that don't let up and heaviness that hangs in my heart all the time. And because of it has caused me to fail the Lord in many ways, but I'm tryin to balance myself out and try to live under that pressure. But still my heart is eating away at me to be a blessing. I can't be happy... I could be happy if I could see my life bringin forth the fullness of Christ and bein a blessing to Gods people.

And so, I certainly covet your prayers at this time. And as I pray for you, you pray for me. And I see the need around the world. I believe with all my heart; with all of my heart I believe that this revelation is Gods message for the hour. Of course, if it was just me I'd doubt it, you know. But maybe the Lord used me to let it come through, and I could doubt that. But his revelation is too perfect for me to doubt it. And so therefore I know that wherever it goes it sets free and it brings forth life.

*John 6:63-Reference quote:*

*63 It is the spirit that quickeneth; the flesh profiteth nothing: **the words that I speak unto you, they are spirit, and they are life.***

*John 5:36-40-Reference Scripture;*

*36 **But I have greater witness than that of John:** for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.*

*37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.*

*38 **And ye have not his word abiding in you: for whom he hath sent, him ye believe not.***

*39 **Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.***

*40 **And ye will not come to me, that ye might have life.***

*Endnote:*

*61-1231E - If God Be With Us, Then Where Is All The Miracles?*

*William Marrion Branham*

*2 Now, we find that when God's people gets in trouble, **God always sends them a prophet with the true Word, to bring them out. It's never a time that God's people ever gets in trouble, unless God sends them His Word. And His Word, as we had this morning, come to the prophets.** And how you test it, is to find out whether it is according to the Word. If it's according to the Word, then God's Word becomes alive. 43 Now many might say, "This is the prophet of our church." "This is the prophet of our church." And two of them, contrary, one to the other one, something has got to be wrong. 44 We all must speak the same thing. Then we must speak, not contrary, but exactly with this Word. That's how a true prophet is tested, whether he has got the Word. The Bible said, "If their testimony is not according to the law and prophets, there is no Light in them." That's right. It's got to be according to the Word. 45 **AND GOD ALWAYS, IN EVERY CASE, SENDS THE PEOPLE A TRUE SERVANT, A TRUE PROPHET THAT WILL BRING THE TRUE WORD OF GOD. AND THE WORD OF GOD IS WHAT DELIVERS THE PEOPLE, ALWAYS.***

And when you think of all the people on the earth and I love people and you think of those people that if they don't hear the truth then they're gonna be lost. So, God is requiring that, he's gonna require that, if that revelation come from God and it's been givin unto me then he's gonna require that of my hand. And that puts me, I tell ya in such a state, I don't know how to explain it. I don't have words to explain it. And I... May God help you and give you understanding of it. What a place we're standing, the ministers. And then on top of all that and oh it's, just a so many mountains, so many mountain that my little ole boat would just go under, it'd just completely submerged and go to the bottom. And yet, I know God said something, if God said something then he'll bring it to pass. And the bible said, be anxious for nothing.

*Philippians 4:6,7-Reference quote:*

*<sup>6</sup> Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God;*

*<sup>7</sup> and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.*

But I can't help, but each morning when I get up, I'm sad that there's another day that we might have to go through without God coming in his great fullness of his power. And for my life...for my life.

I don't understand how a person that claims to know Christ and be livin in this hour and see the sin and the wickedness and the gross immorality and the breakdown of the morals. And the teenagers and see the condition of the church and your heart just not bleed and cry out to see God come and make his word live it's beyond me. It's beyond me! I believe any spiritual minded person that's really has a spiritual mind doesn't want to live any longer. There's nothing to live for, there is no future.

And then a see our children... and oh God to know that there's hardly any time left. And to think it's just inching right up there. And then you see all these souls, then well, it's our responsibility.

The bride of Christ has a responsibility to take this gospel into all the world. And you think of those poor people in China and Russia livin under the power of Communism and how, if they could hear this message they'd believe. And to think what a great, great opportunity that we have if we just had the power of God, see. But without that it's just... and what do we do... I say, "Lord God here it is Wednesday night and here it is Sunday morning. Lord God, I got to go up there and polish this ole car one more time and what good is it Lord? It just sits there and though I get the bumper shinnin', I get the back bumper shinnin', I get hub cap shinnin' and shine the hood, what do I have to do, have to come back the next week and put more galvanizing on it and shine it again! I say, "Oh God if you could come down and lite that gasoline and send this thing down the road so we can get the job done and see the Lord Jesus come and meet him in the air. How many want to see that Lord happen? (Amen)

*Endnote:*

*65-0418M - It Is The Rising Of The Sun  
William Marrion Branham*

*94 As Christ was the first One to raise, from all the prophets, and so forth; although typed in many places, He was the Firstfruits of those that slept. **In the Bride, coming of Christ, coming out of the church, there'll have to be a Sheaf waved again in the last days. Oh, my! 95 Waving of the sheaf! What was the sheaf? The first one that come to mature, the first one that proved it was a wheat, that proved it was a sheaf.** 96 Hallelujah! I'm sure you see what I'm talking about. It was waved over the people. **And the first time there will come forth, for the Bride age, for a resurrection out of dark denominationalism, will be a Message, that the full maturity of the Word has turned back again in Its full Power, and being waved over the people, by the same signs and wonders that He did back there.** 97 "Because I live, ye live also," speaking to His Wife. "Because I live, ye live also." What a resurrection that that was! And what a resurrection this is, to be quickened from the dead, "**to be made alive in Christ Jesus,**" by God's quickening Power. 98 He was waved to them. **The Word, which He was, was waved back to them on the Day of Pentecost, the Word made manifest. Now, and as I say, It's to be waved again in the last day.** Now, for instance... 99 You say, "Well, now, wait a minute, Brother Branham. I know a church that..." Well, I do, too. See? 100 But now, for instance, what if—if we were going to go back to Tucson this afternoon, now, and each one of us had a...was going to go in a—a big Cadillac, brand new? And all of the seats were made out of—of doeskin, softest of the leather, soft and easy to sit in; and the floorboards were plush; the steering wheel were nickel-plated and had diamond studs all over it; and the engine was mechanically tested to be exactly the right engine; and the wheels were...all had bearings and greased up; and the tires were all puncture-proof and blowout-free; and all been tested scientifically. 101 They had been pushed off the assembly line, both of them, and both of them filled up with gasoline. That's the running power, the gasoline, because in it is the octane. But now when you're going to start them, although both of them look just alike, but there is one of them don't have any spark, any firing power. 102 "Well," you say, "the power is in the gasoline, Brother Branham." But **I don't care how much power is in the gasoline; unless there's a spark there to manifest that power, 'less there's a power there to confirm that that's gasoline, it just might as well be water.** Until... 103*

No matter how much theologians claim, how well you got your church set, how much education you got, how much like the Bible; until that wave Sheaf, until the Holy Spirit comes upon that person to quicken that Word! The gasoline represents the Word. It's the Truth; but, without the Spirit, It won't move. 104 We have put too much stress on the Mechanics and nothing on the Dynamic. It needs the dynamic Power of God, the resurrection Power of Jesus Christ upon the Church, to manifest and to bring to pass that This is gasoline. It might be in a gasoline can; it could still be water, see. But the only proof of it, is, put this Life on it, and It'll prove whether it's gasoline or not. 105 And when you try to put the Holy Spirit in a denomination, you are as much as trying... You can get a splutter; you'll ruin your engine, by getting it full of carbon. 106 But, oh, I'm so glad that there is a ten thousand octane Power, the Word of God and a Holy Ghost to light It up, and to resurrect the Power of God into a man's life, or a woman's life, or into a church. That shoved that Cadillac down the road yonder, under the dynamic Power of the Holy Ghost which came back and was waved over the people at the Day of Pentecost, making Him the same yesterday, today, and forever. 107 THERE WAS THE FIRST SHEAF COME UP FROM ALL THE PROPHETS, WHICH WAS THE SON OF GOD, THE KING OF ALL PROPHETS. 108 There has been churches, churches, brides, brides, churches, brides, brides. 109 But there has got to come One! Hallelujah! There has to come a real Bride! There must come One that's not only got the Mechanics, but the Dynamics of It, makes that Church live, move in the Power of His resurrection. Until we come to that place, until we find that place, what good does it do to polish the hubs? What good does it do to give her a facelift or a simonize job, when there's no Dynamics in it? No matter how much the Mechanics prove to be right, there has got to be a Dynamics to make It work. 110 That's what He proved! Hallelujah! That's what Easter proved. He wasn't only the Word, but He was God Himself, the Dynamics, in the Word. That made the body of Jesus Christ (cold, stiff, and dead, in the grave) shake into Life and rise again, and roll away the stone. "I am He that was dead," so dead till the sun said He was dead, the moon said He was dead, the stars said He was dead. All nature said He was dead. And now the whole world has to recognize that He's alive again. He was not only the Mechanics, God's Word, He was the Dynamics to prove It. 111 And as He, being the Groom, the Bride has to come forth, 'cause It's part of Him. And It can only be the manifestation of the fulfilling of all the revelations any others has spoke of the Bride; It can only manifest. If it does something different from the Groom, it isn't the Bride. Because, She is flesh of His flesh, bone of His bone; Life of His Life, Power of His Power! She is Him! As man and woman are one, and woman taken from his side; She had taken a Spirit, the feminish Spirit, from Him. The flesh from His side, made both Mechanics and Dynamics, the Wife. The Spirit of Him and the flesh of Him, and put it together, and made Mechanics and Dynamics. Until the church or the people... 112 All these Easter bunnies, and ceremonies, and big churches, and finery, will fail and pass away. 113 Until that Church becomes both Dynamics and Mechanics; and the Spirit of God, that moved Him, to do the things that He did! If He hit on sixteen cylinders, so will the Bride. Amen! For He said, in John 14:12, "He that believeth on Me, the works that I do shall he do also. I'll give him a charge of My Dynamics, in his Mechanics, that the world will not be able to withstand it; and I'll raise him up again at the last day." That's the Easter Message, the Dynamics and the Mechanics, together! The Mechanics without the Dynamics, no good; neither is the Dynamics, without the Mechanics. 114 You can scream and shout, and jump up-and-down, all you want to, and deny this Word, it won't do any good. You're just cranking around the—the pistons of... Got the spark there to fire, but no gasoline to fire it by. 115 It'll only work as they come together. Amen! So, one will set still, and the other One will go up.

*That's the only thing there is to it. Yet, they both might look alike, both claim to be churches, both claim to be Bride. But One has Mechanics and Dynamics, It brings it to pass, of what He said is the Truth. 116 It just won't move, no matter how good the Mechanics is, until the Dynamics come. When the Dynamics come, that Fire is made to connect with that octane in the gasoline. **And when That explodes, it causes a combustion, and that combustion moves every motion, every move, for He is the same yesterday, today, and forever. That's the resurrection. That's the real Power of God, Mechanics with the Dynamics.** Notice, "It's the Spirit that quickens." It's the—it's the Spark that fires. It's not the gas that fires; it's the Spark that fires the gas. See? 117 "You can do nothing without Me; but with Me you can do all things." As He is the Word, It's the Father living. "Father sent Me, so send I you. As the Father has fired Me and pushed Me into everything, I do only that which is pleasing to God. Now, as He sent Me, so send I you with the same Mechanics, and it takes the same Dynamics to operate It. **And these signs shall follow them that claim to have the Mechanics. The Dynamics will take Its place.**" 118 **PAUL SAID, "THE GOSPEL CAME TO US NOT IN WORD ONLY," THROUGH GASOLINE ONLY, "BUT THROUGH SPARK ALSO," TO MAKE IT MOVE.** There you are. It came to us in that manner. 119 **It's the same Spirit, that raised Him up, that quickened the true believer to Eternal Life.***

Well, that little left-handed preacher gives us this consolation, "Time will get it"! But I'm certainly dyin' in the process of waiting. And so, maybe that's what the Lord Jesus wants us to do.

*Endnote:*

*The Vision Today 8/22/71 Pm  
Robert Lee Lambert*

*There has to be a people watching and waiting in love for the promise of the age to be confirmed upon them. **And the little bride has a revelation, she's so in love, that part of the bride now, that sees Him descending, you know. Course, the rest of the bride may not see that till it's made public and goes across the land. But those who are blessed to see Christ descend from heaven with the revealed Word of God and have an ear to hear, are waiting in love.** That's what keeps them waiting, they don't say, "Oh, I'm going away, I'm gonna give up, there is no hope." No they wait there in love, no matter how long He tarries. She's in love and He has promised to come and marry her. And she waits there in love for Him to come and fulfill the promise to here and marry her. **THAT'S THE TEST. TIME TESTED BRIDE, AND I'VE SAID FOR YEARS TIME WILL TEST THE BRIDE. TIME IS WHAT WILL TEST YOU, ARE YOU ABLE TO HAVE PATIENCE TO WAIT UPON THE PROMISE? Not run ahead and take an imitation or something natural. But, are you willing to wait for the great supernatural God to come and reveal Himself as He did in days gone by? He will do it. And there will be a people that will wait, because the Bible said there would. The Bible also prophesied the end time bride would be faithful and through her faithfulness would cause the resurrection from the dead to set in. So we got to be faithful, it's laid upon our shoulders to be faithful.***

Now a, I would like to ask if those people that had three or four questions that I lost. I had them on my desk, and my office is an awful mess I got... I start out in one book and I'll end up over here in something else and I'll have books stacked this way and up that way and notes up this way. And my wife will get my room cleaned up and I'll mess it all up again. Then Ellen will get it straightened out and she'll say, "Daddy it's such a mess again." But somehow or other I have a little place I slip my questions in that you give me and I leave them up there till I can answer them and I lost two or three of them. I was able to find one of them and a there was more two or three I lost I guess. But I have a few that I haven't answered. But you that have those questions if you'll... if you got any I haven't answered your questions would you, if you still got it on your mind and on your heart write it out and then I'll use these Wednesday night to answer them until I get them answered. I don't say I can answer them but I'll do my best. So, if you'll write it out... I may find it but this far I haven't found it.

I'd like to answer one of these questions tonight and the best to my understanding. So uh, we'll get right into this question here.

Its good... I was sitting out there praying for brother Davis and he come in, I seen his car over there expecting him to be home with kinda the flu. But we're thankful... you feelin better brother? That ole flu is a terrible bug, ain't it? I see it's down all over the south and everywhere. I tell you we're glad to get rid of that thing. Well, sickness makes us appreciate our health.

Of course, my wife will get on me for this you know, I wish you'll remember my wife in prayer. Now, Ellen don't you tell her! She don't want anybody to know nothing you know. She tried to make it but she couldn't do it. My wife's been havin a lot of trouble for the past few years. And the ole devil just pounds me about that you know. Of course, you know the ole enemy's all the time pounding at you. Well, you'll pray I don't want to say nothing about it. But you'll pray for my wife that God will help her she's been havin an awful hard time.

Now, I'd like to read this question to you here. And a I was gonna answer this one the other night and had it wrote down here so I thought I'd do it tonight.

So, says here, "Please explain Gen 3:22 how Adam and Eve been able to take of the tree of life by staying in the garden. Exactly what was the tree of Life?" Now let's read that.

Paul I'm glad to see you here again tonight. You must of got a hold of something. Bill's after his brother. Do you love Paul, do ya Bill? I know you do! Well, you know, that's how our friends get saved cause you love them, see. If you got friends that you love and if you love them you don't want to see them be left out. So, we're happy to see Paul in service again tonight. That's how God blesses us, you come to service and you sit and be patient to wait upon Gods promise. And we're here tonight waiting upon his promise. And always remember that he's here. He ain't comin, He's already here! I assure you that He can turn on the light tonight if He wants to do it. No man could make him do it, but I assure you that there's somebody here tonight that can turn on the light when He gets ready. When the hour's right and He knows when it is, I wish it would be tonight. He can turn the light on! He's waiting to see what we're gonna do, if we're gonna be faithful.

Let's open our Bibles to... I don't know if I wrote that down or not. In Genesis 3. Let's just read now, I'm trying to find out where to start reading from. What did you say brother? (*a brother says Gen 3:22*) Yes, its Genesis 3:22.

*Genesis 3:22-24-Scripture Reading;*

*22 And the Lord God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:*



*23 Therefore the Lord God sent him forth from the garden of Eden, to till the ground from whence he was taken.*

*24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.*

Now let's just pray.

Dear Heavenly Father this is thy word before us. And we're so thankful God that we have the blessed Bible that we can read. And Lord I'm not worthy to stand here tonight as a minister of Christ. I'm not worthy of that great honor. But I pray heavenly father that you'll bless this word and you'd help us to say something Lord by what thy hast givin us to make the word of God a little plainer to us. And Lord we're fallible we're full of mistakes. But thy word is perfect and we pray Lord that you'd help us as we seek of this question in Jesus Name help us to come to the right answer. In Jesus name, we pray Amen!

Now the question is how, if Adam and Eve would of stayed in the garden, if God would of left them in the garden how would they been able to partake of the tree of Life by staying in the garden. And exactly what was the tree of Life? That's the question.

Now we know that in Psalms 1, I believe that the psalm of David through the spirit said, we're trees planted by the waters of life.

*Psalm 1:3-Reference Scripture:*

*3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.*

*Endnote:*

*62-0706 - Jehovah-Jireh #2  
William Marrion Branham*

**54 When Christ came on earth, He was God's perfect Tree. David saw Him in the 1st Psalm, said, "Tree planted by the river, rivers of water." Many rivers, one Water; many gifts, same Spirit. "His leaves shall not wither."**

And said if God planted you by the waters of life you would bring forth his fruit in his season. And so, we see in the scriptures that God liken people unto trees, we're trees spiritual trees. And so, I believe with all my heart that this tree of life...there was a tree of knowledge of good and evil in the garden. And there was a tree of good of life. And I believe the tree of knowledge of good and evil was a spirit. And I believe that the tree of life of good was a spirit also. And I believe that those spirits are right here tonight. And I believe we have here a tree of knowledge of good and evil and a tree of life. Those trees are right here tonight and they were twins. They were twin trees; one tree was life and one tree was knowledge of good and evil. And I don't believe they were like trees like with roots that go down in the grown and the trunk come up and branches that go out. I believe they were spiritual trees, like we're spiritual trees. And we're supposed to be planted by the river of life. We're supposed to be the seed of God and what so ever seed you are, that's what you'll be. And you can't tell what kind of a tree it is until it first begins to bear fruit. And notice God likened us to trees and himself as the vine and we as his branches and the branches are to bear his fruit.

Now notice that the tree is known by its fruit. And that's what God wants us to be known by is our fruit. Not only the fruits of the spirit but the fruits of the power of God. The fruits of another Christian. And you and I should be bringing forth Christian after Christian and producing life. And it's not the shepherd that produces the sheep but it's the sheep that produces the sheep. And the shepherd He shepherds them.

*Endnote:*

*60-0925 - That Day On Calvary  
William Marrion Branham*

*126 Jesus thanked the Father that He had hid It from the educated, and shrewd, and wise, and prudent, and would reveal It to babes such as would come to Calvary. 127 Now watch. Jesus said. Watch how He stated it. **"The works that I do," He's doing them right now. "The works that I'm doing now, healing the sick, raising the dead, opening the eyes of the blind, these works shall you do also. You'll do these if you believe in Me. You do these works. And then a greater than this shall you do, for I go to My Father."** 128 **"A little while, and the world won't see Me no more, yet you'll see Me. I'll be with you, even in you, to the end of the world. I will not leave you comfortless. I'll pray the Father; He'll send you another Comforter, which is the Holy Ghost, whom the world cannot receive; yet, you can receive Him."** 129 Now notice. The "greater" works, was to have the Power in the Church, not only to heal the sick by prayer, cast out devils by prayer, **BUT TO IMPART ETERNAL LIFE TO BELIEVERS. THE HOLY GHOST WAS COMING, AND GIVEN INTO THE HANDS OF THE CHURCH, TO IMPART LIFE.** Oh! That's what Calvary meant. **IT TOOK STOOPED, DEGRADED MEN AND WOMEN, AND LIFTED THEM INTO A PLACE, TO BE SONS AND DAUGHTERS OF GOD, TO HEAL THE SICK AND TO IMPART ETERNAL LIFE; BY GIVING THE HOLY GHOST TO OBEDIENT BELIEVERS, MEN WHO WERE ONCE UNBELIEVERS, BE MADE BELIEVERS, AND IMPART SPIRITUAL, ETERNAL LIFE. How much greater is it, to say...** 130 **This sick woman laying here, I can pray a prayer of faith and she'll be healed. That's a great thing. That's what He was doing then.** 131 **"But," said, "greater than this shall you do. I'm going to give you Power, not only to raise him up for a while, but to give him Eternal Life, which will be Eternal, forever."** Poor, blind, wretched people, how do you miss that? **Don't you see what the "greater" thing is? THAT'S THE GREATEST THING COULD EVER HAPPEN, WAS TO IMPART ETERNAL LIFE TO PEOPLE. What is Eternal Life? THE LIFE THAT HE LIVED, THE LIFE THAT WAS IN HIM, IMPART THAT TO OTHERS. Can a man do that? A son of God can.** 132 **JESUS SAID, "WHOSE SOEVER SINS YOU REMIT, TO THEM THEY ARE REMITTED; WHOSE SOEVER SIN YOU RETAIN, TO THEM THEY ARE RETAINED."***

And so, we see here that, I believe that the tree of life was Christ. I don't believe it was Jesus but I believe it was Christ. I believe this tree of life was Christ. And I believe that Christ is a spirit, and Christ was God. And God is Christ. And I believe it was a divine being a spirit. But I don't believe it had a body. See, I don't believe that it had a body, but he had a word theophany body.

Endnote:

62-0706 - Jehovah-Jireh #2  
William Marrion Branham

49 **Christ, that Tree that was in the garden of Eden!** There were two trees in the garden of Eden. These **two trees were set there for a birth purpose.**

Endnote:

57-0602 - Life  
William Marrion Branham

59 The great fountain of all Eternity was that Spirit of love, joy, that Spirit of honesty, that Spirit of trueness, in this perfection. And then, out of the existence of the Father, went the Logos, which was the Son, which was a Theophany, which was the Body of the great Jehovah God, went forth in a celestial Body. That's the Logos. **The Word spoke out of them great fountains of Life, and went forth. And there was the—the Theophany, which was God made into Word.**

Endnote:

65-0221E - Who Is This Melchisedec?  
William Marrion Branham

55 Notice now His attribute. **Then the attribute was, first, God; the thought, the attribute itself, all in One, without being expressed. Then when He expressed, secondarily, He became then the Word. "And then the Word was made flesh and dwelt among us."** 56 Saint John the 1st chapter and the 1st verse, notice, this is, "In the beginning." But, before, the Eternal! Notice, **"In the beginning was the Word." When the time begin, it was Word. But before it was Word, it was attribute, a thought. Then it was expressed, "In the beginning was," the expression, "the Word."** Now we're getting where Melchisedec is. That's this mysterious Person. "In the beginning was the Word, and the Word was with God, and the Word was God." "And then the Word became flesh and dwelled among us." Hold that there now, notice. **57 His—His first being was Spirit, God, supernatural, all right, the great Eternal. Second, He begin to form Himself towards flesh, in a theophany, it's called "the Word; a body." This then is the state He was in when He met Abraham, was called Melchisedec. He was in the form of theophany.** Now we'll get to that and prove it in a few minutes, the Lord willing. He was the Word. **58 A theophany is something that you could not see. It could be right here now, yet you cannot see it.**

Notice that if the tree of life was a spirit and I believe that the only life was Christ. So, therefore I believe that the tree of life was Christ. And I believe the tree of knowledge of good and evil I believe was the other spirit. I believe it was the Devil Lucifer that was kicked out of heaven.

Revelation 12:9-Reference quote:

9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

*Isaiah 14:12-Reference quote:*

*12 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!*

Because over in Ezekiel 28, I believe it is, it said that the prophet seen ole Lucifer called him the sun of morning wasn't you in the garden of God? And found out... you heard my teaching on that the Kingdom. And my mind is a little rusty on that and haven't thought about it in a while.

*Ezekiel 28:14-15-Reference quote:*

*14 Thou art the anointed cherub that covereth; and I have set thee so: **thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.***

*15 Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.*

But a... I believe that this other being... Now there's only two spirits in the world, see. And you must know that! There's only two spirits in the world. And your either being influenced by one of those spirits or the other. That's what you've got to arrive at, is either God's spirit or its not God's spirit. And that's where the sticky part comes in, it's either God or it isn't God, see. Now that's powerful! And when you get to really bringing it out on those two spirits, it really causes a lot of heartache. But remember its either Gods spirit or it is not Gods spirit.

*Endnote:*

*62-0318 - The Spoken Word Is The Original Seed  
William Marrion Branham*

*As I have said: in Matthew 24, **TWO SPIRITS, VERY CLOSE ALIKE, "DECEIVE THE VERY ELECTED IF POSSIBLE."** 437 **How can you tell them? Give them the Word test. How can you know it? Speak the Word, see what they say about It. If they don't believe the Word, they have no Seed-Germ in them. They are of the evil one, and deceive you.** As the first bride was deceived, and the second bride was deceived, they are deceivers of the third bride, **BY HYBREEDING THE WORD, OR TRYING TO.***

Now a man is either anointed by the spirit of God or he's not anointed by the spirit of God. He's either of God or he's not of God, see. He's either a man of God he's gonna help you, but if he's not he's gonna hurt you and harm you. And your either of God or you're not of God. Your either belong to God or you don't belong to God. And so, there's only two spirits in the world today.

*Endnote:*

*58-0128 - The Oneness Of Unity  
William Marrion Branham*

*12 **So there's two great spirits in the world, one of them is the devil, the other is God.** The devil has messengers, God has messengers, and we are at liberty to make our choice. To whom we will*

*yield ourself to, that's whose servants we are. But if you notice as... 13 I was preaching last Sunday of the thirst that's in people, man. God made man to thirst, but to thirst after Him. That's why thirst was placed in a man. 14 But **the devil comes along and perverts that, and causes the people to thirst after him, with the things of the world.** The Bible said, "If ye love the world or the things of the world, the love of the Father is not in you." **Then, you see, the devil perverts. He can't create anything, but he can pervert what God has already created.** The devil is not a creator. He's just a perverter of the original creation.*

And this spirit of the tree of knowledge he rules over all the nations of the world. Every nation belongs to this tree of knowledge today. That's why all education and all Scientific progress and all striving and struggling for PHD's and LLD's and doctors of divinity and all those things is of the wicked spirit. A man that has the real genuine spirit of God on him doesn't want any education. He don't care if he's slopping the floor with a mop or pushing a broom he knows this journey down here is temporal and he don't care a thing about it. That's why all them seeds that come from the tree of life were humble men, peasants, sheep herders, see. And notice even Lazarus, what was he? Lazarus was of the tree of life and he was a beggar...was a beggar that laid at the gate of the temple and begged for alms.

Now a lot of people say, "Oh I wouldn't beg!" Now you might! Watch out! You say, "Well, never seen Gods children begging for bread." That's one scripture, but I can show you one seed of God that was begging for bread. Lazarus was laying out by the gate beautiful the bible said at the gate of the temple there and was begging alms. Begging for something to eat, see. And notice there that when he died, the prophet of God when he died notice that the dog was licking his sores. He was filled with sores and the dogs was lickin them. Brother that man was in a terrible condition. And he was beggin for bread from the rich man's table. But the rich man died and went to hell and lifted up his eyes in a lake of fire in torment. But he remembered Lazarus, he knew Lazarus and said, "Have Lazarus come and dip his finger in some water and put it on my tongue that its hot down here it's terrible this place. And said, "No, Lazarus is in the bosom of Abraham. There's a great gulf between him and you." See! Brother I'd rather be an ole beggar like Lazarus, begging for bread and be filled with sores and have dogs lickin them then to be sittin up there with a great education making two hundred thousand dollars a year and livin in a big castle and having anything you want and die and go to hell. How many in here rather go out here a beggar? (Amen) I would!

*Luke 16:20-26-Reference quote:*

*20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,  
21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.*

*22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;*

*23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.*

*24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.*

*25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.*

*26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.*

Notice that all them seeds that come from the tree of life... Now let me hold that there. Let me finish that.

Do you know that's what's gonna cause a many a person to miss eternal life in this hour? It's the materialistic spirit here you see. There's a materialistic spirit here and we put more value upon better incomes, bigger houses more of this than upon the eternal things, see. But notice here our concern should be about laying up treasures in heaven and not be caring about nothing down here on earth, see. Because the better you get down here... the more you get down here the less you'll want him to come to get up there. But if you'll put everything you got in up there, you'll want the Lord Jesus to come today. But if you got a big swelling bank account and got it easy honey, you'll be wanting the Lord... "Well, Lord I got it easy now come on down the road a little." But you get down brother to poor as Gabe's turkey, as we call it down home. Get down as poor as Gabe's turkey, you know Gabe's turkey how poor it was, he could hardly afford to feed that turkey any corn. He just had to scrape to get what he could and then it was just waddling around the best he could, see. And we call it down south where I'm from in Virginia, we call it poor as Gabe's turkey. But if your was just as poor as Gabe's turkey and you just livin for Christ to come you don't care about nothing down here you want the Lord Jesus to come today.

It's like a couple from down in New York City come up to visit, lovely little couple. And I didn't realize what I was getting ready to say and I said, well I know your just excited and you want the Lord Jesus to come and your makin ready for him to come any day. Then I got the shock of my life and I didn't know what to say, you know and got embarrassed. And they said, "Well, no... no, brother no I guess we're not see, we just got married, well we don't want the Lord to come right now." And I was a gasp at what to answer. I thought Lord have mercy! And so, I just said, "pass the potatoes." (congregation laughs)

Now see that's the wrong attitude all the way around. If he come today, you'd sure miss him! You'll go right on with your marriage honey but you'll be in the tribulation. No! Marriage or not ain't got a thing to do with it, girlfriend or boyfriend. What good is that girlfriend gonna do you and you're in the tribulation and she is to? You won't get married! Honey you won't be thinking about her at all, you'll just be looking for the rock and the caves to hide yourself from the wrath of the Lamb, see. Christ is the thing to concerned about and everything else take last place, see.

No, you see, the devil sees to it that the materialistic spirit has struck the world. It's struck the world! And everybody is got the concern on how to make to keep the thing goin, see. The devil has got us caught up in his materialistic spirit. We got to have 250 for the rent, we got to have a hundred for the car payment, see. We to have fifty for this, a hundred for this and seventy for that. And it's just got you down, your nose right down on the millstone and him just turning it, boy! And what you got, what you got? You got nothing! We got nothing! You ain't got nothing. That's what's the trouble, see! But the devil sees to it, that you got all that there, that all of our time could be spent on that, see.

As like at brother Mike Canada I said preaching down there under the tent, I didn't mean it, I just said it, you know probably the Lord wanted it for the little ole man in the back. See, I don't know nobody down there. And I said, "don't you sing that song, where he leads me, I'll follow, something like that little Pentecostal song you know. Lord where you want me to go, I'll go something like that. I said, "You can't go you just bought a television set and got twenty- four

payments to it.” And that got back there to him boy! That was him boy! He sat there and sweated it out and, in a few minutes, he jumped up and run out, see. And a... Well see that means something see. You’d be surprised at the people would give up... (Break in tape) ... you’d be surprised at the millions of good lookin women that’s gonna slip right into a lake of fire and burn because they just had to trim their hair. They just had to wear that short dress, see just had to wear that.

What in the world would a woman that’s got a baby and a husband want to wear a dress way up here? See! The other day a beautiful... sure I guess she was beautiful and such a nice husband she had and there she set and naked, naked as can be. Just about eight inches of material on, see. A grown woman with a little baby. What? See it goes to show you it’s got to be an evil spirit layin there. It’s got to be, see. I don’t understand why a husband would want his wife to sit like that in front of another man, see.

But what its, thousands and millions of women are gonna slip... millions of them are gonna slip right into a lake of fire, that’s heard the gospel, heard the bible friend knowed what it cost but couldn’t give that up. just had to hold onto that. What good is it, see? The bible said, it’d be better to enter into life if your eye offends you pluck, it out. Just thumb it right out. Said it’d be better... Now don’t pop your eye out, see it’s just making a point to you that it’d be better see. You’d be better off to go into life with one eye then go into hell you see, to go into hell with two eyes. We just pay the price, whatever there is. Just to think that I could be saved.

*Matthew 18:9-Reference quote:*

*9 And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.*

Knowing that you may not live twenty years thirty years or six or seven years is no time, see. And then you’re gone, and then be facing that judgement and a lake of fire. If God said don’t cut your hair why, it ought to thrill you to just let your hair grow and I know you do. And your dress whatever it is just let it down, it’s not worth it, you see.

*1 Corinthians 11:15-Reference quote:*

*15 But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.*

*1 Timothy 2:9-10-Reference quote:*

*9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;*

*10 But (which becometh women professing godliness) with good works.*

Then you have a good conscious towards God. And when you got a good conscious towards God then Gods gonna be obligated to you. See, God can’t fail you, see. And when you take God at his word and you obey God then he’s gonna...he gonna be for you. He’s gonna stand for you. And that’s a comfort we have in obeying God. But see everybody caught up in this materialistic spirit, see. But the real true Christian spirit, he don’t care a thing about that dirty filthy money. Money, I don’t care how you take it, it’s still filthy and dirty. Dirty and filthy and the more you get the more trouble it’ll cause, see. We’re a lot better off, just being thankful for food and raiment and there we’d be content.

*Philippians 4:11-Reference quote:*

*11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content.*

You know they ask John the Baptist one time said, what can we soldiers do? He said be satisfied with your wages. Now that's a hard thing for people livin in America today. Did you notice that here? I don't care whether you're a sinner or not your gonna pay for breaking the scriptures. You dam the water up your gonna cause trouble, see. You cut the trees down your gonna cause trouble. See you plow the desert up and try to irrigate it, it's gonna cause trouble, see. No matter what man or science does it causes trouble. And no matter whether you believe the word of God or not, when you disobey it your gonna have trouble. And John said to the soldiers what can we do? What you gonna preach to us? Where are we short, he said be satisfied with your wages, see. Notice in America nobody's satisfied with their wages.

*Luke 3:12-14-Reference quote:*

*12 Then came also publicans to be baptized, and said unto him, Master, what shall we do?*

*13 And he said unto them, Exact no more than that which is appointed you.*

*14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages.*

Now don't get unbalanced there now, you know what you have to have to live, we're caught up in that. Well, you say why do you drive a car for? Well, I'm caught up in this, I'll go ahead and use the car. But look what it's done to us! It's polluting our air; it won't be none over there. I'll go ahead and go along with the way the devils got this set up but see when its set up over there it'll be better. There won't be any automobiles over there, and you won't get no pay check over there. But you'll live the best you ever lived in your life! Now it used to be everybody used to get off the farm and come into the city. Boy you could just buy a farm for nothing, just get in the country and honey get in the country easy. Now everybody is coming out of the cities and getting into the country. You find out that ole cow gets a little milk in the morning and a little piggy, piggy here and a little chickee, chickee here was the best thing after all, see. Now they are all wanting out of the city's see. And that's the way it's gonna be! Their finding out, their finding out that Gods way is a humble way is the best way, see.

Now notice here, we're caught up in that today. And notice how this tree of knowledge of good and evil is coming right down here today. The people are eating off of those two trees right today you see. The same thing. I believe the tree of life was Christ. And I believe Christ in the garden was that tree of life and he was in a word theophany body, see. He wasn't in his glorified body because that wasn't Jesus yet he was Christ. He wasn't Jesus yet he was Christ.

Now, they were put out... Why weren't they able to stay there and partake of the tree of Life? Could they have stayed in there and partook of the tree of life and live?

Well, now let me get down to answer this, I've been going around it in a roundabout way. Now notice here, see they couldn't of partook of the tree of life right then see, they couldn't of done it. Yet he said it, but it was for on down here today, see they couldn't. Now notice that they had eternal life, they had eternal life. By God had give them eternal life. And it's just like over there, there will be those martyred under the fifth seal. Those Jews that died under Hitler over in Germany, see that was keeping the law. See they was keeping the law the best as they could,



keeping the word. They didn't know about the Messiah the Christ. And they hung right on that and went to the gas chambers and everything. Now we find out under the fifth seal their saved, their saved. They'll be people that never heard the gospel maybe never heard the gospel will be givin eternal life. Just give it to them, see. Be givin eternal life.

Now notice here, see Adam and Eve they were givin eternal life, they were eternal creatures. There wasn't no time, they were eternal, see. They were eternal in the garden of Eden. They didn't know no sin; they were just like God. Adam was the God of the earth; he was God of the earth and his father was the God of the universe. But he was God over the earth, he ruled over everything there, see.

Notice when we preached there, he named all the animals and everything. And to show you that he was the word, God his father let his son name them to see what he was gonna name them. And he named every one of them right. And the animal was associated with his name. It shows you he was the word of God made manifested. Now notice that God wanted his sons to manifest his word. And that's what he's wanting you and I to do today, see. He's wanting us to be the expression of his word. And as Adam lived his life out in the Garden of Eden he was expressing Gods word. Now as you live day by day, you women with your long hair and your long dresses and serving your husbands and bein sweet and quiet and humble and loving when all the women's lib and all this other junk is carrying on today see. You are an expression of God's word. See, and the people they won't read this bible but you're the bible that they'll read. And they are reading you as they watch you work and see you and you men on the jobs and they see that you don't sit down and listen to the dirty filthy jokes and all that other junk. Lusting after the women goin by and all that other stuff. And you slip over there on your lunch hour and eat your little sandwich and read Gods word and they see that. See, they're reading you! Now see that right there, will judge them on judgement day, ya see. And God wants his sons and daughters to express him!

*Endnote:*

*57-0623 - Believe From The Heart*

*William Marrion Branham*

*112 Like Jesus was a witness of God. **He become so full of God till Him and God was one. "God dwelt in Christ, reconciling the world to Himself."** The very expression, a man's work declares his character! Christ was God's work. And Christ declared God's character; His feeling for the sick, His longing for saving of souls, till even He gave His Own life. God's work, God's character, was declared in Christ. 113 **And if you can just empty your own intellectual thoughts out, and give God the right of way, He can declare His character through the work of your yielding. Empty up. Get the world, get your doubts, out of the way.** If you've come to the altar to be prayed for, say, "I'll go up and see if I'll get healed," God can never declare His works. **You've got to get your own thoughts out of the way, and let Him fill you.** 114 Now, the way I've noticing these things; like this old bull up here was going to kill me that time; like them hornets back out yonder by the fence; like many other things that's taken place; the bear in the woods. It's a study of nature. It's something that happens. 115 I'm saying this now, excuse it, as being a personal experience, but I want to tell you because it's a modern time. Someone said, "Oh, well, those things happened back in the days of the prophets. In the days..." Well, God was showing examples. **But did you know, today, God is building a Church?** You say, "Well, He had prophets. They had to speak the Word of God." **But, He's got a Church of***

**God, today. 116 Notice, there's something takes place.** *Wish it could be all the time. I would to God that it could be all the time, but it doesn't. It just comes at His will.*

And the way we express him is by our life that we're livin, you see. It's a lot better to live a sermon then to preach a sermon. But if your called to preach it you got to live it and preach it. But if you can't live it, don't preach it, see don't preach it. Just don't preach it, just stop until you can live it. And that's the way with us, we shouldn't call ourselves Christians unless we're living like a Christian, you see. Because when we say Christian that means Christ like. And then the people are gonna be reading you.

Now, God is always wanting his sons, that was his original plan in creating a son, he wants his sons and daughters to express him on the earth. That's why he made the earth and put them down here, so they could express God which is the word. And that's what we've got to come to here as an assembly of God, as a sovereign assembly of God. We've got to keep our cheeks bathed with tears and travail and agonize with God until we can express Gods word and make it manifest itself and make it live and prove Gods word here upon the earth, see. That's why God has got us here in Connecticut for, is to express his word and manifest it and be what his word wants us to be. He didn't call us to, just to say, "Well, we're Christians" and be on earth. He called us to express his word for the season that we're livin in.

*Endnote:*

*65-1205 - Things That Are To Be  
William Marrion Branham*

**32 Now, the only way that you can be a son, a daughter of God, because you have to be the...have to have Eternal Life. And there's only one form of Eternal Life, and that's God's Life. Only one form of Eternal Life, that was God.** *There, to be a son of God, you had to be in Him always. The gene of your Life, spiritual Life, tonight, was in God, the Father, before there was even a molecule. See? And you are nothing but the manifestation of the gene of Life that was in God, as a son of God. Now you're expressed, after His Word has come in you, to Light up this age. You are expressing God's Life in you, because you are a son or a daughter of God. Therefore, you get what I mean?* [Congregation says, "Amen."—Ed.] *See? You are in...You are now made, you're setting in this church, tonight, because your duty is to express God to this nation and this people, and this neighborhood where you associate. Wherever you are, God knew that you would be here, because you have to be one of His genes, or His attributes. You had to be. If you ever, if you've got Eternal Life, then It always was Eternal Life. And God, before there was a foundation, world, knew that you would be here. AND WHEN THE WORD, OR THE WATER, "THE WASHING OF THE WATER OF THE WORD" FELL UPON YOU—YOU, IT WAS EXPRESSED IN A BEING. NOW YOU HAVE FELLOWSHIP WITH YOUR FATHER, GOD, JUST AS YOU HAVE WITH YOUR EARTHLY FATHER.* *See? You are citizens of the King; not citizens, but you are children, sons and daughters of the living God, if it be that the Eternal Life dwells in you.* *Now, then, if It was, Jesus was the fullness of God manifested. He was the fullness of the Godhead bodily. Therefore, when He came to the earth and was manifested in flesh, you were here in Him then, because He was the Word.* "In the beginning was the Word; the Word was with God, and the Word was God. And the Word was made flesh, and dwelt among us." The Word was made

***flesh.*** Therefore, you walked with Him, when you were in Him, when He was on earth. You suffered with Him, and you died with Him. You was buried with Him. And now you are risen with Him, and manifested attributes of God, setting in Heavenly places; already raised, resurrected to new Life, and setting in Heavenly places in Christ Jesus. Oh, that means so much, nowadays, Church! That means so much to us, to see ourself positionally placed in Jesus Christ! 33 Now, if we are those attributes of God, we cannot live by creeds. We cannot live by denominationalism. ***WE MUST LIVE BY THE WORD, BECAUSE THE BRIDE IS A PART OF THE BRIDEGROOM, LIKE ANY WIFE IS A PART OF HER HUSBAND. THEREFORE, WE MUST BE THAT WORD BRIDE. AND WHAT IS THAT WORD BRIDE? THE MANIFESTATION OF THIS HOUR, THE BRIDE, NOT A CREED OR A DENOMINATION; BUT A LIVING ORACLE OF GOD, A LIVING ATTRIBUTE OF GOD, DISPLAYING TO THE WORLD THE ATTRIBUTES OF GOD, IN THE FORMATION OF THE BRIDE THAT'S TO BE EXPRESSED IN THIS HOUR THAT WE'RE NOW LIVING.***

Now you see the early church they wrote the word of God; the apostle Paul wrote the word and now we are gonna express that word and manifest it. And that's what he made Adam for, that's what he made Eve for, that's why he put them upon earth. See that was his plan, he wanted them to express his word and he gave them the word to live by. He gave them the word to live by and then Adam decided he wouldn't live by Gods word but would disobey it and go with his wife. He wasn't deceived but he disobeyed God. But Eve was deceived because she did not express Gods word. She should of expressed Gods word to that tree of knowledge.

*1 Timothy 2:14-Reference quote:*

*14 And Adam was not deceived, but the woman being deceived was in the transgression.*

Now notice that tree of knowledge of good and evil, notice here... now here, the Lord helped me there to help answer that. Now watch this! Now I seen that right there.

Now notice here that how could they have partaken of that tree of life in the garden? They put them out of the garden so they couldn't partake of it.

Now notice here, before Eve could partake of the tree of knowledge of good and evil, that tree of knowledge of good and evil had to come down in a body! Did you get that! That tree of knowledge of good and evil, before Eve could partake of it see... notice before it could harm her it had to get itself in a body! It didn't have no body. And that tree of knowledge of good and evil got in the next creation to man which was the most subtle, cunning, deceiving subtle beast in the garden. And when it got down in there and used his vocal cords to open up a conversation with the church, with Eve. And then when he did, when he begin to preach his message... now the first message to the earth was God himself. God was the first messenger, see. And when the tree of knowledge of good and evil got in that beast that now is a serpent upon the ground. See God cursed it from standing upright, like a great giant he was, a great handsome giant. He looked almost like Adam but he was bigger stronger more masculine see. He got in that beast that tree of knowledge of good and evil, that spirit being got in that beast and opened up a gospel that was formed like Gods gospel to Eve and she stopped for a moment to reason with her, see. And then when she did well then, the next thing you know she got a seed, she got a wrong seed.

Endnote:

62-0401 - *Wisdom Versus Faith*  
William Marrion Branham

238 *Eve was to believe the Word as It was given to her. That right? [Congregation says, "Amen."—Ed.] She wasn't to listen to anybody else say anything about It; just the way It was given to her, that's the way she was supposed to believe It. There'd have never been a death, if she had believed That.* That's right.

Endnote:

62-0401 - *Wisdom Versus Faith*  
William Marrion Branham

4 Now, of course, anything that the devil has, is a perversion of the original. Sin is a perversional, perversion of righteousness. Adultery is the perversion of a—of a legal act. *A lie is the perversion of the truth.* 95 And so the—the wisdom that I want you to get straightened out on, 'fore we start. *There is a wisdom of God, a wisdom of God, is, stay with His Word. But Satan, in his wisdom, tried to twist the Word, so that's the wisdom I'm speaking of.* 96 There's a certain amount of faith that goes with Satan. In order to—to accept Satan, you got to believe Satan, so there is a perverted faith to a perverted thing. *And anything that would try to twist the Word of God, to make It say something that It doesn't, is the wrong spirit, see, offering wisdom against God's wisdom.* So, we're going to refer to it as wisdom, and not Satan's faith. 97 Many of those people that believe that, are sincere, and believe, just with all the faith that they got, that they're right. See? You have to watch. The blanket stretches two ways now. But, he, they are... *The only way to be sure, is come back to the original Word. There is where everything is based, on the Word.* 98 Now, we find that these two factions, or sources, is: one, wisdom; and the other one, faith. And they versed one another since creation, in the garden of Eden.

Now notice here, I know brother Branham goes back and forth on that all the time. I don't want to get into that.

But the nations all made of one blood. See the nations all made of one blood but not Gods children! Nah! Nah! Nah the blood cell that made Cain was different then the blood that made Able. I tell ya that right there backed up by the power of God would turn the world upside down that one statement. That one statement that you heard right there would split theologians and educators and turn their mind inside out and upside down and around and around. I'm so thankful that God don't reveal it to the theologians. I'm so thankful God don't bring it that way but he brings it down to the humble those that will humble themselves and learn of the Lord and love him, you see.

Notice here, that was Lucifer's entrance to the human race. That was his entrance to the human race by the life of Lucifer of the tree of knowledge of good and evil. By getting into this beast he found himself a way into the human race. And notice he did it by a blood cell. And the blood has a life in it. And that life was the life of Lucifer and it brought forth Cain. And he was a very, very religious man. Notice that his blood was different from the blood that was in Adam, Able. He come from Adam through Adam was different. Tell me it wasn't! Eve was pregnant with twins,

both from different fathers. And the blood cell is not in the women but is in the father. That's right God made all nations by one blood, amen from Cain. But he never made the church of Jesus Christ the elected from one blood.

I think that's the first time I ever said that, but that bothered me I had to just let it out. How many see it, let see. Well, if you got something to tear it up with why you find it. I can't, see I'll just hang it right there until something else comes. Now I'll say I never did... just like brother Branham went on and brought it the other way but it never did, it hit there and bounced back you know. It hit and it wouldn't go right. But of course, see God wouldn't let him say that cause he'd be closed out and wouldn't have no more open doors.

That's right I'll take it, all nations... all nations...all nations are made of the same blood. That's why Lucifer rules over his blood line. But Jesus Christ rules over his blood line. Oh my, I could run through the walls! How perfect Gods revelation is! That's right, that's why...that's why he rules over all the nations of the world. Why sure that's his blood line. But God rules over his blood line. How many thankful for that blood? (Amen) Yes sir, we got the blood breeding line straight back to Geneses through Adam.

Notice here, that Eve could not partake of the that tree until first that spirit being of the tree of knowledge of good and evil got into a body.

Now notice, then if that's so then Eve had to forfeit eternal life. And Adam had to forfeit their eternal life, see. Their spiritual life went on. He said the day ye eat thereof is the day you'll die. But they didn't die physically but yet they did. But they died spiritually right there, when they walked away from the word of God. God's original plan was stay with the word. I am the word see. And that's what Gods plan was, he wanted you to express his word. And the only way you can express his word is to... "If you abide in me and my words abide in you, ask what you will!"

*Genesis 2:17-Reference quote:*

*17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.*

*John 15:7-Reference quote:*

*7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.*

*Endnote*

*An Exposition Of The Seven Church Ages - 3 - The Ephesian Church Age  
William Marrion Branham*

*Let us go back to the Book of the beginning, Genesis. In the Garden of Eden there were TWO trees. One was good; one was evil. **ONE PRODUCED LIFE, THE OTHER PRODUCED DEATH.***

*Endnote:*

*63-0728 - Christ Is The Mystery Of God Revealed  
William Marrion Branham*

***168 Now, oh, the great revelation now! Now to restore back His kinship, to bring back...Now, He had to let them get lost.** You understand it? He had to let them sin, put them on free*

moral...He—He could not make them sin, and remain God, and then punish them for something He made them do. 169 But when He put man on partnership with Him, then let man act as a free moral agent, see, the same thing He's got you on today. See? See? You act any way you want to; you're a free moral agent. So, therefore, if He put the first like that, He has to put the second like that, He has to put everyone like that, or He acted wrong in the first place. See? But everybody is on that same basis. 170 Now noticing, in bringing that back; and letting that man do that, and knowing that he would do it, knowed he would do it. But what did it do? **It displayed His attribute as Saviour. And the whole purpose then is left in Jesus Christ, to become...God Himself to take the penalty of His Own law, death, to die, to redeem the wife that was lost by rejecting Him.** 171 **WHEN EVE WENT AWAY FROM THE WORD, SHE WENT AWAY FROM HER MATE. AND WHEN THE CHURCH GOES AWAY FROM THE WORD, TO A DENOMINATION, SHE REJECTS AND COMMITS FORNICATIONS WITH THE WORLD OF MAN'S WISDOM, REJECTING THE AUTHORITY OF GOD'S WORD.** That sound clear? [Congregation says, "Amen."—Ed.] The Bible said, "Committing spiritual fornications." Any Word in the Bible, that's rejected, or if any self-interpretation put to It, it's absolutely rejecting and committing adultery against the God that is your Husband. An adulteress never enters the Kingdom of Heaven, we know that. See? Now, see, that's what Eve done at the first place. 172 **Now notice again, now, what's His threefold purpose? Manifest Hisself in Jesus Christ; to come into the Body, by Jesus Christ, to have the preeminences; to (what?) restore back Eden, bring back that which lost.** That was the only thing out of order. All the rest of His things was in order. 173 But He had to let, put man on free moral agency, to fall, so that He might be a Saviour, to display what's in Him, see, **His attribute of Saviour. Something had to be lost. And the very thing, that man fell and become lost, He become the Saviour of that, taking His Own law.** And He could not do it as that great Jehovah that covered all space, time; see, **He couldn't do it. And He had to become a Man. And He took kinship with the man that was lost, amen, and become a Man: God, made flesh!** 174 Hallelujah! Think I'm excited; but I'm not. Something inside! 175 **God became, from God, to become me, to take my sin upon Him, that He might make me Him, amen, back to His great purpose of sons and daughters of God, for He is the Eternal Father. That attribute was in Him, see, so that had to be displayed.** 176 **Now see the whole threefold purpose?** See, to express Himself, He wants to become...Now, the—the world is lost, now **He has to express Himself in a Man, to become a Saviour, through the reconciliation of the Blood from His cross. Now, He had to become that, to die, in order to save and to bring Hisself back into the Church, to have the preeminences in His Church.** 177 Now remember, it cannot, and will not, and never will be, and never has been, a denomination! He has to have the preeminences, and He is the Word. Amen! How can any creed be injected in There? It's a...it turns the church into a prostitute, to take any man's words of any creed or any denomination. It be quickly is marked, in Revelation 17, as a whore and harlots; the Roman Catholic Church being the whore, and the Protestants being the harlots. It's exactly as clear as any person could read it. We've come through the Church Ages, and you can see that in those—those tapes if you desire it. Exactly. **Then, anything that joins itself with a creed outside of the Bible, is a whore in the sight of God. And done the same thing Eve did; got away from the Word, which is Christ.** Oh, my! All right.

Endnote:

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age*  
William Marrion Branham

If you think that is an exaggeration, read all of II Timothy chapter 3 and the first five verses of the 4th chapter. II Timothy 4:1-5, ***"I charge thee therefore before God, and the Lord Jesus Christ, Who shall judge the quick and the dead at His appearing and His kingdom; preach the Word; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables.*** But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry." ***When the church allowed herself to move away from the original, like Adam and Eve, death set in. There is no strength in her.*** She has become a monstrosity. The minute the church moved toward form and ceremony, and toward priesthood by organizing the ministers into a group that decided leadership apart from the Holy Spirit and His Word, ***that very moment death entered and she started to get sick, and as she got sick she changed to a powerless group of people*** whose only weapon was argument. ***She could produce nothing in the Spirit, for her hopes were built on program and not on faith in His Word.*** They sowed program so they reaped program. ***They sowed perversion so they reaped perverted children. You tamper with God and you reap exactly what you injected.*** Man ought to learn that from nature. He has tampered with nature. ***He has injected his own ideas*** into nature and rearranged the molecules, etcetera, and now he is reaping a whirlwind. Just look how they have bred the chicken. It is so highly bred that it is a laying machine that lays itself out. It is no good for food and is soft and poor eating. They inject substances into the meat we eat and because of that the human body is changing so that women are getting narrower in the hips and broader of shoulder and men are getting just the opposite. Now if you fool with nature and get a monstrosity and a backfire, ***what will happen if you change the truth into a lie? The answer is, you will breed an antichrist, godless system of religion that is so perverted it will not look like or produce what the original did.*** The only answer that God has for a situation like that is the lake of fire. That poor Smyrnaean Age was dying. When it died, it never came back. No age ever comes back. No revival ever comes back. It can't have the life of God in it by natural generation. It takes a regeneration from above. ***This last age started with the fires of a Pentecostal revival and they organized it right back.*** ***INSTEAD OF TAKING THE WORD THEY TOOK THEIR OWN IDEAS AND DID JUST WHAT EVERY AGE HAS DONE — SUBSTITUTED THE MANUAL FOR THE WORD.*** Just you step outside that manual and see what happens. You are out, brother. ***AND THEY WILL PERSECUTE YOU AND BLAME IT ON GOD.*** And how they love their organization. No wonder. They are second generation Pentecostals and since ***God doesn't have grandchildren they are just children of their fathers, known by their creeds and form of worship. THEY CAN TALK ABOUT WHAT USED TO BE, BUT THEY CAN'T PRODUCE IT.*** Once they had the lightning but about all that is left is the thunder. But let them talk to you about the glories of their movement. They will say, "Yes sir, ***I want you to know that this is a move that no man started. It came spontaneously. The Spirit fell all over the world. Yes sir, we got what they had at Pentecost. THIS WAS NOT OF MEN BUT OF GOD.***" ***THEN WHY DIDN'T THEY KEEP IT THAT WAY? IF GOD STARTED IT HOW COME GOD COULDN'T KEEP IT AND***

**FINISH IT?** *If God didn't write a handbook of creeds and formulas and dogmas to start it, then what right did they have to do that? God poured out His Spirit upon Baptists, Methodists, Nazarenes, Adventists, Presbyterians, Brethren, Church of God (several so named), etcetera. All these brethren were brought up on different doctrines, by-laws, church manuals, etcetera. God swept it all to one side; He destroyed their dispensational theories and restored the gifts of the Spirit, proving He is the same yesterday and today and forever. But did those Pentecostals learn their lesson about organization? No sir. They organized right back and have written their own textbooks, by-laws and church manual, fellowship book, etcetera, with one idea in mind, which is to prove that they now have all the truth, know all the answers, and are therefore, the elite of God who know the way and can show it unto others as God's appointed guides. But they haven't got it. They have hybridized themselves like the very groups they came out of. If they want to be in the bride they are going to have to come out exactly as did their forefathers. They are like all the rest. The revival is over. THEY ARE TRYING TO LIVE A NAME AND ARE DEAD. They took organization, all the while talking about the Spirit of God. THEY TALK ABOUT THE EVIDENCE OF THE HOLY SPIRIT. BUT THEY FORGET THAT THE DEVIL CAN TALK IN TONGUES, TOO. THE UTTER CONFUSION OF BABEL IS IN THEIR MIDST AND THEY CALL IT THE SPIRIT OF GOD. Once again we see man telling God, instead of God telling man. Now you might desire to scold me right here for what I have said. Alright. They call themselves Pentecostal and Full Gospel. Let them prove it. At Pentecost the fire came in a cloud and separated over each of them like a tongue, and fell on each one. WHERE IS THE FIRE? THEY SPOKE IN TONGUES AT PENTECOST AND THE PEOPLE WHO LISTENED UNDERSTOOD. WHERE IS THAT? The whole multitude of believers acted like one family. Pentecostals are as badly divided as any group in history. No man durst join himself to the early church but only God added. They have as many goats among them as any. They claim to be full Gospel but they can't prove it. Their churches are as empty of power as any of them. If they are full Gospel then we had better admit the Bible made a mistake when it describes the full Gospel men at Pentecost. They sing, "There's been a great change in me." They are right. But the change has not been for the better. It is time to get back to God. They have a name that they live but are dead. Tongues isn't the evidence of revival. It is the evidence of death. Tongues proclaimed the evidence that the ceremonial religion of the Jews was over, that a new era had begun. Tongues today is ringing down the curtain on the Gentile church ages and the Gospel is going back to the Jews. People are talking about tongues heralding in a great Spiritual move. They have missed the boat. The truth is that it is writing the finish to all of man's ideas, programs and kingdoms, and the kingdom of God is being ushered in. WAKE UP PEOPLE OF GOD. WAKE UP. If you don't think this is true, just listen to this. All over the world in both Pentecostal and fundamental groups they are organizing the businessmen. THEY HAVE INVADED THE PULPIT WITHOUT A CALL FROM GOD. They have styled themselves the fishers of men and the founders of a move of God, and they say the gifted ministry of Ephesians 4:10-13 that God gave the church has failed, so they are taking over. Here we are right in the midst of the fulfillment of prophecy, called the gainsayings of Korah, and they don't even know that they have fulfilled it. They are blindly going on preaching experience for truth. May God have pity on them. May their eyes be opened before it is too late. Oh, listen to me. When did the prestige of money, social leadership, business ability, or sheer mental prowess ever qualify a man for spiritual leadership, or give any weight to the Word of God? And when in any way materiality or human values begin to show as the media by which God works instead of the Holy Spirit ALONE, then we are fighting against God,*



**not for Him.**

That's why if we're gonna have the manifestation of God like they had at Pentecost today or even greater then we have got to stay behind the word. We've got to stay in the word to become the word. And when they walked out from behind the word then they forfeited eternal life.

Now notice here, they could not partook of the tree of life, because there was no way for them to stay in the garden. Because Gods plan had to go on. And the plan was now, they come out from behind the word now their lost. Now they've got to come Gods provided way back to the garden again, see. And they could not partook of the tree of Life... because how would they partook of it? How was they gonna do it? It was a spirit. How was they gonna partake of the spirit? They already had broken Gods law and was under a sentence of death, see. But now notice, how we're they to partake of the tree of life?

Notice here that we find great men that tried to express Gods word and did. And after that we find out down through there was Abraham, Isaac, Jacob, Joseph, Moses, see all of them. But none of them was the expressed image of God! None of them expressed God like he wanted a son to. Until one day finally thousands of years later a virgin conceived and brought forth Jesus Christ.

And notice that Jesus Christ was the one that expressed Gods word, he expressed Gods word. And Satan had flew up against Abraham, Isaac and Jacob and Joseph and Moses and he defeated them all. And so, he thought this was just another one of them blood lines comin on down through there and he'll just give him a big smack in the mouth, you know. He whooped ole David. David was doin good but he sent a beautiful woman by one day so he got him. Got Moses temper up and smote the rock twice when he shouldn't of done it. And ole Lucifer thought this is just another one of them. So, he flew up against him and said you're hungry, said, if you're a son of God command these stones to be made bread. But Jesus said, it is written! Oh, he said I'll hit him over here! Oh, he said, "Look here all these nations are mine, they're my blood line you know. All these nations belong to me. I was the progenerator of all these nations." Jesus said, that's right! He said, "If you'll just worship me, I'll give you all these great Kingdoms and all this wealth." He said, "If you'll only do in obedience to me." And Jesus said, "It is written, worship the Lord thy God and him alone." And every time he'd say, "Well now if you'd be the son of God upon this high mountain." Jesus said, "It's written in the psalms that he shall give his angels charge over thee lest thou dash thy foot against a stone. He said to Jesus, "Cast yourself down here and let your angels pick you up again." Jesus said, "It is written, thou shalt not tempt the Lord thy God." HE KNEW HE'D DONE MET SOMETHING THAT HE'D NEVER MET BEFORE. WHY, HE WAS BORN FOR THE VERY REASON TO STAY WITH GODS WORD TO REDEEM ALL LOST SONS AND DAUGHTERS BACK TO THAT ORIGINAL STATE AGAIN LIKE ADAM WAS. It's written!

*Endnote:*

*63-0728 - Christ Is The Mystery Of God Revealed  
William Marrion Branham*

*28 And where does the fruit ripen at quickly? In top of the tree. Why? The light's on it. Amen! That's right. And right in the top of the tree, in this last days, He's bringing forth a Bride Tree. 429 Now remember, He is that Tree of Life, contrary to "the serpent's seed," you see. **He's that Seed.** "**the woman's Seed,**" **the Tree of Life in the garden.** "And lest they put forth their hands*

and move this Tree, they'd eat that Tree and live forever." **And He's the only Tree that can be taken, that you can live forever. His Word is Life.** And that be the Word then, the Word of God which Eve turned down in the garden of Eden; then **here is Christ, the Word, made manifest.** 430 **And when He come on earth, He was the Tree of Life.** Do you believe that? [Congregation says, "Amen."—Ed.] And Rome, what did they do? He had to be chopped down. And He was put on a tree of disgrace, "cursed is he that hang on a tree," become a curse for the human race. 431 **And now through that, He brings forth a Bride Tree, which will be the Tree of Life restored back to Him, as Husband and Wife in the garden of Eden, (oh, glory to God) by the same Word and the same God made manifest in Husband and Wife, the same Bride Tree back again.** 432 Notice, making it known! How...My, there's just so much here, we could just keep on going. **Notice, this Tree, of Christ's Body, in the garden. Making, now making His mystery known to this Bride Tree.** 433 Watch, **REDEEMED BY CHRIST, THE SECOND ADAM.** You believe He was? [Congregation says, "Amen."—Ed.] **Going back Home, to Eden, with His fallen wife redeemed back Home again. That's Christ in the Church today, taking His Wife back. See the threefold mystery now?** ["Amen."] **GOD MANIFESTED IN CHRIST; CHRIST MANIFESTED IN THE CHURCH; ALL TOGETHER, TO BRING BACK THE ORIGINAL ADAM AND EVE AGAIN, MAN AND WOMAN, WHICH ARE ONE, MADE OUT OF THE SAME BLOOD AND SAME SPIRIT, AND EVERYTHING ELSE.** 434 **The Church is the Blood of Christ, by the Spirit, because the—the Life is in the Blood. THAT'S THE BAPTISM OF THE HOLY GHOST THAT BAPTIZES US INTO HIS BODY, THAT RECOGNIZES ONLY HIS BODY, HIS FLESH, HIS WORD.** [Brother Branham pats his Bible—Ed.] 435 Denomination won't, never touch that. **IT'S A REVELATION. SHE KNOWS IT. So did Eve know it, but she fell; BUT THIS ONE KNOWS IT, AND WON'T FALL. SHE IS ORDAINED! HALLELUJAH! WHEW! SHE IS ORDAINED TO NOT FALL. SHE WON'T FAIL. SHE IS PREDESTINATED TO IT.** **"Blessed is the man who God will not impute sin."**

Now that's exactly what the little Bride ought to do. It is written, it is written, it is written, it is written. Every time the devil the tree of knowledge tries to explain away these signs shall follow them that believe, every time he tries to explain its all over you can't have an outpouring of the Holy Ghost this and that see. Its written! Its written! Its written! You know all that was in Brother Branham it's too late. It's written! Its written! Just say what God said, see. Then we're expressing Gods word, we're bein the expression of his word.

Endnote:  
60-0608 - Having Conferences  
William Marrion Branham

And let me say this right here: **There is no preacher, by God, has never been ordained to stand behind the sacred desk until first he's had a conference with God, and come upon those sacred sands where him and God alone stand. You have no right to do it; you have no right. I don't care how much doctor's degree you have; that don't mean that much to God [Brother Branham snaps his fingers—Ed.], not a thing. You've got to have a conference.** They had to have it there, Moses did, to meet God; he had to receive his orders from God; and there's where it was. 37 **AND NOW, THERE'S SO MANY DIFFERENT DOCTRINES AND THINGS TODAY, SLICK TONGUED SERPENTS, UNTIL THEY CAN EXPLAIN ALL THE**

**THINGS OUT OF THE BIBLE, PUT IT OFF IN SOME OTHER DAY. SERPENTS, I DON'T APOLOGIZE FOR IT A BIT. That's exactly what it was. Greasy backed, go along shiny, polished up with waved hair and a tuxedo suit on; that's the way the devil looks. He ain't an old John Barleycorn, whiskey pouring out of his mouth; he's a polished up devil in these days, I'm telling you. The Bible said that "He was so slick he would deceive the very elected if it was possible." That's right. Oh, he's a Bible student, a scholar. When he met Jesus, he quoted Scripture to Him just one right after the other. Jesus said, "But it's also written..." Amen? He was some fellow. 38 So Moses... There he was, just as you have to be. No matter how slick the tongue is of a man; no matter how much they try to explain it away... If you've ever been at the backside of the desert; if you've ever been called in the Presence of God, and stood there, and talked to Him, and feeled His power surging through you like that Light was coming out of that bush over Moses, and know that you've talked to God face to face, all the devils in the world could never explain it away from you. No, sir. That's the place where you met God. Satan can't do nothing else, because it's a anchored place in your soul, that nothing else could ever take it's place. YOU'VE PASSED FROM DEATH UNTO LIFE, AND YOU'RE BORNED AGAIN. You're on them sacred grounds, and nobody... The devil can't put his dirty foot around there. He can explain the Scripture, and say it was for another day, and this one for another day, and that one for another day. THAT WON'T... BUT WHEN IT COMES TO KNOWING GOD, YOU'VE MET HIM FACE TO FACE, AND YOU KNOW WHAT YOU'RE TALKING ABOUT. 39 Now, that's what Moses hadn't done yet. You see? He had all the theology, but he took the fig leaf route. See? But now... Just like Adam did. But he wanted to be wise; he wanted to know something. You remember, that was Satan's technique. "You'll be wise and know. You don't know now, but I'll give you some wisdom if you go to my school." He will give you plenty of it, all you want. But you only have to know one thing: Jesus Christ died to save sinners, and come to Him; accept Him; repent. That's exactly. Just as simple... Said, "Though a fool shouldn't err in the way," Isaiah said. God made it so simple. I'm glad He did, or I'd never understood it. So He just made it simple, so we all could understand. That's the way God made it. 40 Now, and when He talked to Moses at the burning bush, and Moses got a close glimpse of God. He come on to a place where he'd never been before. Something anchored in him; a faith rose up in him. Where he couldn't do it with an army, here he was going to do it himself, him and God, with an old crooked stick. See? He'd had a conference. He went right down into Egypt and done exactly what God told him to do. He performed signs and wonders and everything else. And God let the hard times come buffet him, and knock him down, and turn him around, but he got right up again and said, "I know it's right! I met God; and I'm going to take them out yonder." 41 When Jannes and Jambres could stand and throw their sticks down and turn into a serpent, and could do all the same things... Just like a spiritualist can almost do today, "deceive the very elected if possible," call out great crowds, and have great so-and-so, and everything. That don't stop it a bit. If you've ever been in the Presence of God, you know where you're standing. You know Who your Father is; you know where you was born from. If a man has no more than a handshake, and a name on a book, and a letter in some church, he don't know who his papa was. That's right. If there's anything I feel sorry for, is the mule. Don't you... Now, God created all things, but He didn't create a mule. No, sir. As Booth-Clibborn's used to say, He didn't create him. No. You know, that was what man done. He—he—he crossed from the horse to the jenny; that's what caused the mule. He cannot cross hisself back; he cannot produce hisself no more. That's right. He has to stay right where he's at. And if there ever was a ignoramus, it's a mule. That's right. Why, you can set and just holler at**

**him, and scream at him as much as you want to, he will stick them big ears out and just look at you. That's... 42 I seen so many of them at meetings. YOU'RE TALKING ABOUT THE BAPTISM OF THE HOLY GHOST; THEY GET UP AND GO HOME LIKE A MULE. THAT'S EXACTLY RIGHT. THEY DON'T KNOW WHO THEIR FATHER WAS; JUST STAND THERE AND LOOK, AND "HAW, HAW. [Brother Branham brays—Ed.] The days of miracles is passed, Haw. There's no such a thing as that. Haw, haw."** Now, a horse ain't like that. He's gentle and sweet, come up, put his neck over your shoulder and nicker; he's gentle. But not a ignorant old mule. Now, **he don't know who is papa was, who his mommy was. He can't cross himself back; he can't reproduce himself. He's just a... He's a crossbreed. And that's a—what's the matter with a lot of so-called Christians today: cross breeds with the world. No wonder you can't never be settled: double minded, never able to come to the knowledge of the truth. Man's got to know God by the new birth, and be borned and filled with the Holy Ghost; stand in those sea—those tracks there, where Moses stood; stand in the Presence of God and hold a conference.**

Now notice that Jesus Christ was the very expression of God. When you seen Jesus, you seen God the father, see. As he told Philp said, "Have I been with you so long you." When you have seen me, you have seen the father. And if that was the way with Jesus Christ, when you seen Jesus Christ you seen the father, that's where the little bride the true church has come to. THAT WHEN YOU SEE HER YOU SEEN THE FATHER. When you see her life, you see his life, see.

*John 14:8-9-Reference quote:*

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

*Endnote:*

62-0318 - The Spoken Word Is The Original Seed  
William Marrion Branham

260 **Pentecost has done the same. They speak in tongues, and so forth, "That's all you have to do. That's got it. Come on, join the church." All right. Get your false baptism, and so forth, and go on, "And that's all you have to do." See? 261 BUT WHEN CHRIST COMES, HE'S COMING FOR A VIRGIN WITH...A CHURCH WITHOUT EVEN ONE SPOT OR ONE WRINKLE OF DENOMINATION OR ANY OTHER THING, DOGMAS MIXED WITH IT. IT'S GOING TO BE WORD, AND THAT ALONE.** 262 Now, oh, man, here we are! Blessed be the Lord! NOW WE COME TO THE BODY TO BE THE BRIDE OF CHRIST, NOW TO BE HIS "FLESH OF HIS FLESH, AND BONE OF HIS BONE." Now, we'll hurry up now. "Flesh of His flesh, and bone of His bone." Why didn't... 263 Ask you a question. **Why didn't all your rains, back yonder, bring the bride to Christ?** I want you to answer me that. If...His Coming is overdue. We believe it. (Like it was in the days of Noah, longsuffering, He's getting His Bride ready.) Why didn't these rains...**Why didn't you Pentecostals back yonder, a few years ago, when you started, forty, fifty years ago, why didn't you bring Christ, the**

**Bridegroom, to the bride?** Going to let that soak, a minute. Why? **BECAUSE YOU PREGNATED HER, YOURSELF, WITH YOUR DENOMINATION. THAT'S EXACTLY WHAT YOU DONE. HE WON'T MARRY A WHORE. He'll marry a virgin. It's flat, but that's the Truth. You know It, in a flat way.** You don't have to wonder. I don't stumble around about It. Tell you the Truth. **WHY DIDN'T IT BRING HER? WHY DIDN'T IT BRING CHRIST, BRING CHRIST TO HER? BECAUSE SHE'S NOT FIT. HE FOUND HER IN ADULTERY. 264 Exactly the reason children don't live forever when they're born; Adam found his wife pregated. 265 That's the reason Jehovah had to take a Gentile Bride; found her pregated. 266 That's exactly the way Christ has to get Him a Bride now; He's found the so-called group pregated. HE'S GOING TO SOW HIS SEED. SOMEBODY IS GOING TO GET IT, BECAUSE THEY'RE PREDESTINATED TO BE A CHURCH AT THE END OF THE ROAD. 267 Like Adam and Jehovah's, He found them pregated with man-made doctrines of denominations. Like God's Truth, in Genesis 1, "Every seed has brought forth after its kind." So, when the Spirit fell on her, man had been there to her womb, and filled it with denominational seeds of his own thinking, so that's why she got to be the way she is, and Christ could not come to her. Hum! That's hard, isn't it?**

Now notice here, that when this word was completed in his ministry upon the earth, they hung him on a tree at Calvary! They hung him on a tree at Calvary! And there was the provided way that we could once again partake of the tree of life, see. How? "He that eateth my flesh and drinketh my blood hath eternal life."

*John 6:53-56-Reference quote:*

53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

55 For my flesh is meat indeed, and my blood is drink indeed.

56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

So therefore, I don't see no way that Adam and Eve at that time, even they could of at time if God would of let them stay in the garden, they could not partook of the tree of life there was no way to do it.

*Endnote:*

60-1205 - The Ephesian Church Age

William Marrion Branham

228 But all that belongs to God, God will raise it up again; God loses nothing. Jesus said so, that's right, "He that eats this Bread has Eternal Life, and I'll raise him up again at the last day." That's His promise. Now, God... 229 They're way ahead, eating on the tree of knowledge and dying. **BUT AS SOON AS THEY COULD GET TO THIS TREE, THEY WOULD LIVE FOREVER.** 230 So now instead of an Angel out there keeping them away from this Tree, it's out there driving them along to this Tree; the angels of the churches, the seven churches, bringing them back to the Name of Jesus Christ who is the Tree of Life that stands in the Paradise of

**God. Whew! My! I hope you get that. **THE TREE OF LIFE STANDING IN THE PARADISE OF GOD THAT YOU MAY PARTAKE OF HIM AND BECOME SON AND DAUGHTER OF GOD AND LIVE FOREVER. "HE THAT HEARETH MY WORDS AND BELIEVETH ON HIM THAT SENT ME HAS ETERNAL LIFE, AND SHALL NEVER COME INTO THE JUDGMENT BUT PASSED FROM DEATH UNTO LIFE."****

Endnote:

53-0326 - Israel And The Church #2  
William Marrion Branham

160 And He said, "They're, every one, dead." **He said, "But I AM THE BREAD OF LIFE THAT COME FROM GOD OUT OF HEAVEN, THE TREE OF LIFE FROM THE GARDEN OF EDEN, if you wish. I am the Bread of Life from—from Heaven. And if a man eats this Bread and drinks this Blood, drinks My Blood and eats My Flesh, has everlasting Life, and I'll raise him up at the last day."**

Endnote:

57-0828 - Hebrews, Chapter Two #3  
William Marrion Branham

286 Notice, **"HE TOOK ON THE SEED OF ABRAHAM." HE BECAME A MAN. GOD, MADE FLESH AMONG US, TO REDEEM US.** In other words, God became sin, that we sinners might become partakers of Him. And when we partake of Him, we partake of His... We were time-space people, three score and ten. AND **GOD CAME DOWN AND BECAME ONE OF US**, three score and ten, for His lotted time, **THAT WE MIGHT PARTAKE OF HIS ETERNAL LIFE.** And **WHEN WE'RE BORN AGAIN, WE'RE SONS AND DAUGHTERS OF GOD, AND HAVE ETERNAL LIFE, AND SHALL NEVER PERISH.** Oh, what a—what a—what a blessed Saviour! Oh, there's no way to write it. There's no way to explain it. It's just beyond explaining. No one can explain how great It is. "How great Thou art! How great Thou art!" is right.

But you see when he come and was made flesh and was crucified at Calvary and laid his life down now, we can come back and partake of the tree of Life! See! How do we do it? By excepting his word, see. "He that heareth my words and believeth on him that sent me hath eternal life and shall never come to the condemnation but has passed from death unto life," you see.

John 5:24-Reference quote:

24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

*Endnote:*

*55-0501E - The Faith That Was Once Delivered To The Saints*

*William Marrion Branham*

22 Now, we couldn't go to the Old Testament. Because they wasn't called saints in the Old Testament. They were saints in the New Testament. Therefore, we'd have to begin from the New Testament. Well, then the New Testament was based upon Christianity, which come from Christ. **And Christ was the first 'Ministrator of the faith that we should contend for, because it was the faith that He introduced to the world. Christ born, virgin born Son of God... JOHN WAS BETWEEN THE LAW, AND THE—AND THE DISPENSATION OF GRACE.** Luke 16:16 said, "**The law and prophet were until John**, and since then the Kingdom of heaven's been preached." And **John saw him coming, just an ordinary man.** 23 Now, let's start right here with John. What did Jesus look like any different in man, in stature, figure, or whatevermore? Did He look like or was any different from any other man? As far as we have record in history or the Bible, none of it ever gives one day that Jesus ever attended school. Never did it says anything about His diploma, says nothing about His education. 'Course I suppose He had it. Being raised in a poor home, He probably didn't get very much of this world's schooling; He didn't need it. Now, but His wisdom at the age of twelve just confused the teachers of theology. They couldn't understand that how this Boy, twelve years old, why, would just unroll the Scriptures there in such a way and prove to them things that they didn't know nothing about. See, they were teaching it from a intellectual standpoint, and **Jesus knew it by direct revelation.** And may I say this, my brother, sister, with all love in my heart, that **the real true Gospel of the Lord Jesus Christ is given by spiritual revelation, only way you could know it.** 24 Now, look at Cain in the garden of Eden. Cain, when he come back to Eden, he was just as religious as he could be. He brought flowers and so forth, and put them on the altar. He brought the fruits of the field and laid them down. He believed in God; he worshipped God; he sacrificed to God; he built a church to God, just as religious as he could be. And **Abel rolled him up a rock** and made him a church or **worship place. But when Abel come, he, by faith...** Faith isn't something that's imaginary thing. I want you to get it. **Faith is a direct revelation.** See, if you only accept Christ as your Saviour by a intellectual, you haven't got it yet. **You cannot say that Jesus is the Christ, until the Holy Spirit has revealed it to you.** See, intellectual faith, that... Oh, if I could only get that one point right now to go down home in every heart. I'm thankful for this place, position right now. See? Oh, if you can only see this, you'll see the greatest thing you've seen in years. Look, not because I'm standing here saying it, but if you can understand how it is that faith is not something mentally perceived, **but it is a revelation, a revelation of God, by faith, not intellectual, but by his heart.** 25 Now, how would Abel ever know to bring a lamb? And he was taught by the same father and mother, and Cain was. The only way, **the Bible said it was by faith that he offered a more excellent sacrifice than Cain, showing that he was just. IN OTHER WORDS, HE WAS JUSTIFIED IN THE SIGHT OF GOD, AND GOD GAVE HIM A REVELATION WHAT THE PLAN OF SALVATION WAS. THAT WAS THROUGH THE SHEDDING OF BLOOD,** not the offering of building churches, and coming with great intellectual faith, and saying, "Certainly..." Cain said, "God, I believe in You. Certainly, I will bow down here." No man facing eternity could ever come falsely, when he knowed that his eternal destination rested upon him finding favor with God. So the man come up with a true

heart before God and said, "Lord, I believe in You. And I offer unto Thee this beautiful altar, this beautiful church. And I bring of my substance, and I tithe, and I kneel on my knees, and raise my hands to worship You, Jehovah. Will you receive me?" Just as religious as he could be. But he failed to have the direct revelation. **26 But Abel, being in favor with God, brought a lamb, not beautiful, pulling the little old fellow with a grapevine around his neck up to be killed. It was bleating and carrying on. THREW IT UP ON THE ROCK, AND TOOK A SHARP ROCK, AND CHOPPED ITS LITTLE NECK UNTIL IT BLED TO DEATH. BUT BY FAITH HE DID IT, HAVING A SPIRITUAL REVELATION OF WHAT GOD REQUIRED. YOU GET IT?** Now, when they come off of Mount Transfiguration, Jesus of Nazareth asked His disciples, said, "**WHO DOES MAN SAY THAT I, THE SON OF MAN, AM?**" And some said, "Well, You're Elias, and some say You're the prophet." He said, "But Who do you say I am?" And Peter, speaking right out, said, "**THOU ART THE CHRIST, THE SON OF THE LIVING GOD.**" Listen, He said, "**Blessed art thou, Simon Barjona (by Jona, rather, his father), said, 'for flesh and blood has not revealed this to thee, but My Father which is in heaven. And I say unto thee, 'Thou art Peter, and upon this rock I will build My church, and the gates of hell cannot prevail against it.'**" 27 Now, the Catholic church wants to say it was built upon Peter, the little stone. The protestant church says it's upon Christ the Cornerstone. But look at the Scriptures; it wasn't upon either. **It was upon the spiritual revelation that God gave Peter. The same thing he gave Abel at the rock, the altar. He gave Abel spiritual revelation of what the plan of God was. And He gave Peter, not by flesh and blood, not by saying prayers, or going to church, but by spiritual revelation, "Blessed art thou, Simon, for flesh and blood has not revealed it to thee, but My Father which is in heaven has revealed it to you. Upon this rock I will build My church, and the gates of hell shall not prevail against it."** Now, you see why we have so many different denominations? You see why we have so much confusion, one believing this and the other one believing that? Because the spiritual revealed Truth has to come through God alone. **The Word's hid from the eyes of the wise and prudent. God said so. And He reveals it to babes such as will learn.** So be a baby, humble yourself, and say, "Oh, God, here I am. Just make Yourself known to me. I love You." God will reveal Himself to you; He will make Himself known. You see it? 28 Notice. Then when **John saw Jesus coming**, just an ordinary man, not any different in stature perhaps than the average man. He walked right through the crowds and nobody knewed Him, went right through the pool of Bethesda and all around. Sometimes they'd get to fussing with Him, the Pharisees; He'd just walk right out of the crowd. And they couldn't tell Him from anybody else; they all wore beards and robes; so they all looked alike, no different. **But John, when he was standing preaching, being the forerunner...** As a little history of it, maybe true, maybe not, I can't say. But said he was preaching on that day about eleven o'clock and debating with the priest across the river. Anyhow, we know he was at the river baptizing. And he turned and looked, and here come Jesus walking down the hill, coming to the bank of the Jordan. **And when John looked, quickly he knew Him. He said, "Behold the Lamb of God, that take away the sins of the world." Do you get it? "Behold" means "to look up to." "Behold the Lamb of God that takes away the sin of the world."** Over in the book of John he said, "I knew Him not (He was like any other man.), but He that told me in the wilderness to go baptize with water, said upon **Whom thou shall see the Spirit descending and remaining on, the same shall baptize with the Holy Ghost and fire.**" Amen. 29 Get it? "**Upon whom thou shall see,**" revelation. John. Didn't say the audience. John bare record, seeing the Spirit of God. John was anointed; **John was given the privilege to introduce Him.** John was the only one that



*knew anything about it. For it was given to John alone. And he bare record, said, "I saw the Spirit of God descending like a Dove. And It went upon Him, and a Voice speaking from this Dove, saying, 'This is My beloved Son, in whom I'm well pleased; hear ye Him.'" Oh, my, there you are: spiritual revealed truth. Nobody else saw it. Or the Scripture doesn't declare it if they did. But John bare record. It was revealed to John, as it was revealed to Abel, as it was revealed to Peter, as it is revealed to every believer here tonight. Something that you can't, you can't explain it. John couldn't go on all the diagnosis, and say, "This is the way it was, and this is the way it was." He said, "I saw the Spirit of God. That settles it. And God told me in the wilderness upon Whom thou shalt see the Spirit descending and remaining, the same is He that'll baptize with the Holy Ghost and fire, so I know it's Him." Amen. That it settles it.*

Notice here, that's how that we partake of Christ the Tree of Life today by accepting his provided way, his plan his word for the hour. That we're living in, see.

Endnote:

60-1002 - The Kinsman Redeemer  
William Marrion Branham

190 The preacher is a public servant. He just holds himself there. Like a lily of the field, the bumble bee flies in, get his part. The honey bee flies and gets his. The bypasser gets his, and everything. He toils, day and night, to keep his radiance. And the Gospel minister does the same thing; WALKS IN THE LINE OF GOD. HOLDS HIS TESTIMONY TRUE, THAT THE WORLD MIGHT PARTAKE OF HIM, see, Mr. Pastor Lily. He's a good one. **JESUS SAID, "CONSIDER HIM.** Solomon is not like him." That's right. Dr. Lily, I guess you all know him. See? 191 "Consider the lilies of the field, how they toil and spin, neither. I say, and, yet, Solomon, all of his glory..." A lily has to struggle, day and night, to get the radiance to keep his garments, to keep the perfume and things going. And others...**HE JUST OPENS UP HISSELF,** and they come by and take it out of him. The bee and the fly, and everything, comes by, good or bad, just takes from him.

Endnote:

64-0621 - The Trial  
William Marrion Branham

7 So we pray today, Lord, as we have see ourselves partakers of the woman-tree, and we all must die because there is no life in the woman, now also, Father, **WE'VE BEEN GIVEN THE PRIVILEGE TO PARTAKE OF THE MAN-TREE, WHICH WAS CHRIST. AND NOW, THROUGH HIM, WE HAVE LIFE, LIFE, THE WORD, BE MADE LIFE AMONG US. Grant, Lord, that these things will become such a reality to the Church, that they will see, and we'll understand the hour we're living.**

Notice he said over in John the gospel of John the sixth chapter he said, "I am the bread which came down from heaven, if any man eat of this bread he shall live forever," you see. Partaking of the Tree of Life, see. "Eat my flesh and drink my blood," He said, "I am the way, I

am the way the truth and the life. No man cometh to the father but by me”, see. He’s the tree of Life.

*John 6:51-Reference quote:*

*51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.*

*John 6:53-54-Reference quote:*

*53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.*

*54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.*

*John 14:6-Reference quote:*

*6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.*

Now you see why that Jesus Christ came and was made flesh? So that we could go back to the Tree of life, so we could go back to the Tree of Life.

*Endnote:*

*63-0728 - Christ Is The Mystery Of God Revealed*

*William Marrion Branham*

*515 “He is the first fruits of the resurrection.” Is that right? [Congregation says, “Amen.”—Ed.] Watch. Then, what is He? “He is the Head of the Body, which is His Church, Bride.” Uh-huh. 516 Then, the Bride-Body must follow the Head, for it is part of His resurrection and part of the mystery. It’s impossible for it not to go. Oh, my! **IT’S PART OF GOD’S MYSTERY, HOW GOD REVEALED HIMSELF HERE AND RAISED IT UP BY THE WORD, SO HE REVEALS THE CHURCH AND RAISING IT UP BY THE SAME WORD. IT’S A PART OF HIS THREEFOLD MYSTERY. 517 AS THE HEAD WAS TOOK FROM THE GRAVE, SO MUST THE BODY FOLLOW HIM BACK TO EDEN. Where, the Head of the family, the Man, the Bridegroom; the Bride being the Body of the Bridegroom, must follow, the Bride, because that’s the Head. And the Head is revealed, and come back with Eternal Life; and the Body must follow that, because it is Husband and Wife again. Amen! **AND AS LONG AS YOU’RE PREGNATED WITH THE SAME WORD, WHICH IS HIS BODY; YOU’VE TOOK HIS BODY, BECOME IN HIM, WHEN YOU TOOK THE WORD.** Not the creed; the Word! Oh, my! 518 Wouldn’t that make a text for this afternoon, to go on? Huh? My, wouldn’t that be wonderful? See? Just think of it now, what it is. 519 Therefore, the Body cannot recognize...Don’t you fail this. **THE BODY, THEREFORE, CANNOT RECOGNIZE ANY OTHER HEADSHIP BUT THE WORD. CAUSE, THE—THE HEAD IS CONNECTED WITH THE BODY, AND THE HEAD IS THE WORD, AND IT’S THE SAME WORD, ONE HEADSHIP!** Therefore, denominations, and holy fathers, and everything else, is dead dung. **THERE IS ONE HEADSHIP, THAT’S CHRIST. THE BODY ONLY RECOGNIZES ONE THING, THE WORD!*****

Endnote:

53-0607A - *The Ministry Of Christ*  
William Marrion Branham

**11 And this whole Bible, to my opinion, the whole set-up is a dramatic story, just starting out of Eden, coming out through the gate, on out, the way of the cross leading right back again: just all one big picture God has placed out in His mind. I can imagine seeing God before there was even a foundation of the world, 'fore there was a moon, star, anything, seeing Him set in the space yonder. And in His mind He drew out that picture, what it would all be. And everything He just spoke and said, "Let there be." And everything just begin to come into its place. Isn't He wonderful? To think of that...**

Now notice here also. Notice here how the great revelation is all sewed up in the end time. As the scriptures said, "Hope to the end for the revelation and for the grace that is to be brought unto you at the revelation of Jesus Christ."

1 Peter 1:11-13-Reference quote:

11 Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand **the sufferings of Christ, and the glory that should follow.**

12 **Unto whom it was revealed,** that not unto themselves, but unto us they did minister the things, **which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven;** which things **the angels desire to look into.**

13 Wherefore gird up the loins of your mind, be sober, **and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;**

Endnote:

60-1209 - *The Sardisean Church Age*  
William Marrion Branham

16 And we're just trying to hit the highlights. And then a little later, why, we'll have it in book form so you can read it and—and it'll be a little—little more added to it, because at night... You notice, the last couple nights, **I'VE TRYING, BEEN, SAVE THE VOICE, YOU SEE, BECAUSE THAT BIG CLIMAX, THAT'S WHAT I WANT TO SEE; THERE WHERE THE REVELATION OF CHRIST BE MADE IN THIS AGE, SEE, OF WHAT IT IS.**

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*  
William Marrion Branham

279 "If I preached that in my church," a minister told me, said, "I'd be preaching to four posts in the church." 280 I said, "I'd preach to that." Yes, sir. God's Word said so. We can do it. God said do it. Amen! 281 Oh, yeah, they excuse themselves by this. See? **That's why they're blind to the Message of the end time, this last days, when God is proving Himself.** They try to class It as

some kind of a spiritist, or some, oh, (what would I call it?) some mental, an illusion, or something on that order. See, they—they try to make It something that It isn't. 282 Just like they did when He was here, when Jesus was here, they called Him "Beelzebub; a fortuneteller," now they say it's kind of like a mental telepathy. See? When, they know that He could stand there and look upon the people and discern the very thoughts that's in their heart. The Bible said so. 283 Well, does not Hebrews the 4th chapter, says, "**The Word of God is quicker and sharper than a two-edged sword, and can discern the very thoughts of the mind**"? **And He was that Word. And when that Word is preeminence in the man, the same thing takes place again, for it is the Word! Amen! ...see how you can stumble over this from now on. There it's so perfectly plain. See? All right.** 284 That's why they're blind, same as it was in the days Christ was on earth. Oh, my! They stagger the same way. They said, "He is Beelzebub. Beel-..." They seen He could do it, so they said, "He's just a...He was born an illegitimate child, and kind of a odd fellow. He's just got possessed with some devil. He's a—He's a Samaritan over there, and He's got a devil in Him. That's how He does that." 285 Jesus said, "**I'll forgive you for that,**" see, calling the Word of God, the works of God, an evil spirit. He said, "**I'll forgive you for that. But some day the Holy Ghost will come, and one word against It will never be forgiven, neither in this world or the world that is to come, or that great Day. It will not be forgiven.**" So, you see, that's written plain in the Scripture. 286 So when people come to that Day, no matter how intellectual, and how big a denomination they belong to, it's condemned. They have to be! They've blasphemed the Holy Ghost, calling It "holy-roller" and something another that had an untasty name, or something like that. And God's Church had to bear it all the time. 287 Even Paul, before Agrippa, said, "In the way that's called 'heresy,'" which means crazy, "that's the way I worship the God of our fathers." That great intellectual scholar had to come to that place, "in the way that's called 'heresy.'" 288 Why? It was revealed to him. That Pillar of Fire hanging before him, said, "I am Jesus, the great God that was in the wilderness yonder with Moses. I am He, and it's hard for you to kick against the pricks." 289 Then Paul standing there, know that the life was laying at stake, he said, "The way that's called 'heresy,' that's the way I worship the God of our fathers." It was called that. **BECAUSE IT WAS REVEALED TO HIM WHAT THE GREAT TRUTH OF CHRIST WAS.** And today, people say, "It's a denomination." 290 **IT'S JESUS CHRIST, THE NEW BIRTH, REVEALED IN YOU, THAT HE HAS THE PREEMINENCES, THAT HE MIGHT EXPRESS HIS WORDS. AND ANYTHING THAT HE'S PROMISED IN THIS LAST DAYS, HE CAN BRING IT TO PASS, THROUGH HIS BODY AS HE'S WORKING. Amen! IT'S JUST EXACTLY THE WORD OF GOD MADE MANIFEST.** Notice. All right. 291 **Same as in the days OF CHRIST, GOD HOLDS THE KEY TO THIS REVELATION OF CHRIST, HIMSELF.** You believe that? [Congregation says, "Amen."—Ed.] Schools of theology can never find It. Jesus said so. If you want to read it now, in Saint Matthew 11:25 and 27. "I thank Thee, O Father, God of heavens and earth, **that Thou hast hid this from the eyes of the wise and prudent, and revealed it to babes such as would learn.**" See? See? I don't care... 292 Look at them scholars of that day, those Jews, very fine men, their organizations of Pharisees, Sadducees, and Herodians, and whatever they might be. See? All their great organizations, and Jesus said, "You are blind; you lead the blind. Well did Isaiah speak of you, **'You have ears, and can't hear; and eyes, that you can't see.'** Cause, Isaiah said this in the Spirit, therefore the God of Heaven has blinded your eyes. You're doing like Eve did, accepting the intellectual side, and know nothing of the Spirit of God. Therefore, won't they all fall in the ditch, both the leader and the blind, too?" The leader

will fall with the blind, 'cause he's blind also. The leader fall, that's blind, leading the blind, they both fall in the ditch. 293 **AND GOD ALONE HOLDS THIS KEY! He expressed the same thing in a previous Scripture there a while ago when I read it, when He said, "WHO DOES MAN SAY I THE SON OF MAN AM?"** 294 And Peter said, "**THOU ART THE CHRIST, THE SON OF THE LIVING GOD.**" 295 He said, "**Blessed art thou Simon, a son of Jonas. FLESH AND BLOOD NEVER REVEALED THIS TO YOU. MY FATHER WHICH IS IN HEAVEN! UPON THIS REVELATION HERE, ALONE, I'LL BUILD MY CHURCH. THE GATES OF HELL WILL NEVER PREVAIL AGAINST IT.**" See? Now you see? 296 So therefore there is no school, no theologians, no teachings of the Bible among any school, that knows anything about It. They cannot know nothing about It. **It's impossible for them to know anything about it. God has hid the senses, of knowing It, from the very elected teachers and everything else.** 297 **IT'S A PERSONAL, INDIVIDUAL AFFAIR WITH THE PERSON, THAT CHRIST IS REVEALED TO THEM.** 298 And if you say, "He's been revealed to me," **AND THEN THE LIFE THAT CHRIST PRODUCED HERE IN THE BIBLE, THAT SAME LIFE IS IN HIM, DOES NOT PRODUCE ITSELF IN YOU, THEN YOU'VE GOT THE WRONG REVELATION.**

Now notice here, how the real way back to the tree of life was made by the word becoming flesh. That the way back was not really made until the word became flesh. Then when the word was made flesh, the way to the blood was then found, the way to eternal life was then found. The way to express Christ was then found. The foundation of the church was then laid, see.

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed  
William Marrion Branham

172 **NOW NOTICE AGAIN, NOW, WHAT'S HIS THREEFOLD PURPOSE? MANIFEST HISSELF IN JESUS CHRIST; TO COME INTO THE BODY, BY JESUS CHRIST, TO HAVE THE PREEMINENCES; TO (WHAT?) RESTORE BACK EDEN, BRING BACK THAT WHICH LOST.** That was the only thing out of order. All the rest of His things was in order. 173 But He had to let, put man on free moral agency, to fall, so that He might be a Saviour, to display what's in Him, see, His attribute of Saviour. Something had to be lost. And the very thing, that man fell and become lost, He become the Saviour of that, taking His Own law. And He could not do it as that great Jehovah that covered all space, time; see, He couldn't do it. **AND HE HAD TO BECOME A MAN. AND HE TOOK KINSHIP WITH THE MAN THAT WAS LOST, AMEN, AND BECOME A MAN: GOD, MADE FLESH!**

Endnote:

64-0614M - The Unveiling Of God  
William Marrion Branham

370 How many sees Him standing, **the Mighty Conqueror, the Word made flesh, unveiled before us; the Alpha, the Omega; He that Was, Which Is, and Shall Come; the Root and the**

**Offspring of David; was the Son of man, Son of God, Son of man, and will be Son of David? You believe It with all your heart? [Congregation says, "Amen."—Ed.] Unveiling Himself in each age, brought to the believer, VEILING HIMSELF IN HUMAN FLESH FROM THE UNBELIEVER. HE IS HID BEHIND A VEIL. MAY GOD BREAK EVERY VEIL, AND WE SEE HIM AS HE IS!**

Endnote:

53-1201 - God's Provided Way  
William Marrion Branham

*What we need today is get back to God's provided way for sinners. 141 There, down there when they marched out under there, they didn't have... They got marching orders, they started out. When they crossed the bridge, went across, God made a bridge through the bottom of the sea for them. When they got over there, when they needed something to drink, the water is all run out, there was a pool there. But the water was bitter, they couldn't drink it. **GOD HAD A PROVIDED TREE. HE JUST WALKS OVER THERE, AND CUTS THE TREE DOWN, THROWS IT INTO THE POOL: "DRINK ALL YOU WANT TO." GOD HAS A PROVIDED WAY.** 142 We're in the journey and God's got a way for everything we got a need of. Hallelujah! God have mercy. Surely there's some way to crack this city here, for the glory of God. **We can only find it. That's right. What can we do? What can I do? GOD JUST REVEAL IT, AND IT'LL DO IT.***

Now notice so is it in this end time. As the word of God has just now been made flesh! See we've had a word comin down through there, but now in this end-time the word has now become flesh has been made flesh. The Messiah the anointed one the anointed word has been made flesh by the Son of Man. And now we have a way to the Tree of Life by the word bein made flesh! Now we have the plan to the blood. Why, is because the word has been made flesh. How many see that let's see your hands? We've received our Messiah. Our Messiah has come, the Christ the anointed one.

Endnote:

64-0307 - A Testimony On The Sea  
William Marrion Branham

**AND NOW, SOMEDAY, JEHOVAH IS GOING TO BE MADE FLESH HERE ON EARTH, IN THE FORM OF A MAN, HE'LL BE CALLED THE ANOINTED ONE, THE MESSIAH.'**

Endnote:

65-0418M - It Is The Rising Of The Sun  
William Marrion Branham

**308 He is the One Who opened those Seals. HE IS THOSE SEALS, FOR THE WHOLE WORD OF GOD IS CHRIST, AND CHRIST IS THE SEALS THAT WAS OPENED. WHAT IS THE OPENING OF SEALS THEN? REVEALING CHRIST.**

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*  
William Marrion Branham

39 Now, It's wrote mysterious, because no man, nowhere, knows It. God alone, Jesus Christ, see. Now, but is...It is a Book, a mysterious Book. It's the Book of Redemption. We'll get into that, in a little while. And now we know that this Book of Redemption will not be thoroughly understood; It's probed at, through six church ages. But at the end, when the seventh angel begins to sound his mystery, he winds up all of the loose ends that these fellows probed at. And the mysteries comes down from God, as the Word of God, and reveals the entire revelation of God, then the Godhead and everything else is settled. All the mysteries, serpent's seed, and whatever more, is to be revealed. 40 Now, you see, I'm just not making that up. That's what... It's **THUS SAITH THE LORD**. I'll read It to you out of the Book, "The sounding of the seventh angel's Message, the mystery of God should be finished, that's been declared by His holy prophets," that's the prophets who has wrote the Word. At the sounding, of the seventh church age, the last church age, all the loose ends, that through these church ages has been probed at, will be wound up together. 41 **AND WHEN THE SEALS ARE BROKE, AND THE MYSTERY IS REVEALED, DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD.** Now, remember, this seventh angel is on earth at the time of this Coming. 42 **JUST AS JOHN WAS GIVING HIS MESSAGE, THE SAME TIME THAT MESSIAH COME IN THE DAYS. JOHN KNEW HE WOULD SEE HIM, BECAUSE HE WAS GOING TO INTRODUCE HIM.** 43 And we realize that, in the Scriptures, over in Malachi 4, there is to be a one like John, an—an Elijah to whom the Word of God can come to. And he is to reveal, by the Holy Spirit, all the mysteries of God, and restore the Faith of the children back to the faith of the apostolic fathers, restore back all these mysteries that's been probed at, through these denominational years. Now, that's what the Word said. I'm just responsible for what It said. See? It's—It's written, is right. That's what It is. 44 Now, we see that this Seven-Seal Book, now, is the mystery of redemption. **IT'S A BOOK OF REDEMPTION, FROM GOD.** 45 **NOW, ALL THE MYSTERIES, AT THIS TIME, SHOULD BE FINISHED AT THE SOUNDING OF THIS MESSENGER. NOW, HERE IS THE ANGEL ON EARTH; AND "ANOTHER" ANGEL, MIGHTY MESSENGER, COME DOWN. SEE, THIS ANGEL WAS AN EARTHLY ANGEL, MESSENGER; BUT HERE COMES ONE DOWN FROM HEAVEN, A RAINBOW COVENANT, SEE, ONLY CHRIST IT COULD BE.**

Notice the Christ the anointed one has just been made known to the church, see. We're just now been in that, see. He descends from heaven with a Shout that's the Son of Man Christ the Messiah just coming back to be made known. Bringing back the true plan to the blood. The word is just now bein made flesh.

1 Thessalonians 4:16-Reference quote:

16 For the Lord himself shall descend from heaven with A SHOUT, WITH THE VOICE of the archangel, AND WITH THE TRUMP OF GOD: and the dead in Christ shall rise first:

Endnote: Reference quote:  
65-1204 - The Rapture  
William Marrion Branham

130 **THREE THINGS HAPPENS**: A voice...**A SHOUT, A VOICE, A TRUMPET**, has to happen before Jesus appears. Now, a shout...Jesus does all three of them when He's **He's—He's—He's descending**. A shout, what is the shout? **It's the Message going forth, first, the living Bread of Life bringing forth the Bride.**

Endnote:  
64-0427 - A Trial  
William Marrion Branham

246 But **AFTER the days of the church age, when he's put out, THEN HE REVEALS HISSELF AGAIN AS SON OF MAN**. Cause, "We being dead in Christ, we take on Abraham's Seed." And we are His royal Seed. How many admit that, that the Church is his Royal Seed? [Congregation says, "Amen."—Ed.] Well, you see, what He did to Abraham, He's doing the same thing.

Endnote:  
63-0320 - The Third Seal  
William Marrion Branham

40 Then he said, "**He is worthy to take the Book of Redemption.**" Now it doesn't belong back to the Judge anymore. **It belongs to the Redeemer, and He has done done the work of redemption.**  
41 Now He is going to show the Church what He done. Amen. See? Then He just takes...But the Book is closed. No one knowed, at all. They know **IT WAS A BOOK OF REDEMPTION**, on It there, but **IT'S TO BE REVEALED IN THE LAST DAYS. ACCORDING TO REVELATION 10, THE SEVENTH ANGEL IS GOING TO BE GIVEN THE MESSAGE OF THAT.**  
Because, It said, that, "In the time of the sounding of the seventh church age, the seventh angel, when he sounds, **all the mysteries of God should be finished up, by his sounding.**" Then, after **It's revealed, the Angel come down from Heaven, WHICH WAS CHRIST. Now remember, this angel is on earth, a messenger.** 42 **DOWN COMES CHRIST, YOU SEE HIM IN THE 10TH CHAPTER OF REVELATION; PUTS ONE FOOT UPON THE LAND, THE OTHER ONE ON THE SEA; RAINBOW OVER HIS HEAD, EYES LIKE...AND FEET LIKE FIRE, AND SO FORTH; RAISES UP HIS HAND, AND SWEARS BY HIM THAT LIVES FOREVER AND EVER, ON THE THRONE, THAT, "TIME SHALL BE NO MORE." AND WHEN HE TAKES THIS OATH, SEVEN THUNDERS UTTER THEIR VOICES.** 43 And the writer, which, when **JOHN WAS TAKEN UP, was supposed to write what he saw. He started to write down. He said, "Don't write It." BECAUSE... "DON'T WRITE THAT." IT IS AN UN-...HE SAID, "SEAL IT UP." WHAT IN? "SEAL UP. DON'T SAY IT."** See, **IT'S TO BE REVEALED, BUT IT'S NOT EVEN WRITTEN IN THE WORD.**



Notice here that the word of God is the discerner of the secrets of the heart, see. The word is now becoming flesh. Now we're really coming back where we can really partake of the real genuine life and be the manifestation and the expression of God's word.

The most blessed hour that we've ever, ever lived in, see. So, I hope that answered it. See well they just couldn't of stayed in the garden there would of been no way for them to partake of the tree of life. Because it had to be made flesh.

Oh, I'm so thankful that I'm livin in this end-time when the Christ is bein made known and the word has been made flesh and the true plan back to the blood to redeem us now back to Pentecost but clear back to Eden. Brother Ruddell said, "We're not goin back to Pentecost, praise God, but on back to Eden!" See! And we'll cause a resurrection of the dead to set in, see.

We've come into the never die doctrine, see. He that eateth my flesh and drinketh my blood hath eternal life and then will never die, will never die. Of course, humanly somebody might die here, I hope not and I pray not and I don't believe so, maybe they won't. I don't know see, but now somebody is not gonna die!

*Matthew 16:28-Reference quote:*

*28 Verily I say unto you, **There be some standing here, which shall not taste of death,** till they see the Son of man coming in his kingdom.*

Somebody is gonna come into the perfect plan of God so perfect that they just can't die. They just got so much word and so much victory over the devil, see they just take all, ALL the power the devil has is gonna be stripped clear away from him, see. Now he's had that power of death but now there is gonna be some people here that's gonna take that away from him they not gonna die. How many don't want to die? (amen)

The way's been made the word has been made flesh. See we can eat of the tree of Life. There's gonna be a group of people on earth that's not gonna die.! Why? Is because they are coming back to the word, back to the plan of the blood. Their gonna get the thing like it is in the book, see. We're in a new day, in the bride age we're in a perfect day and a perfect word a perfect Bridegroom, a perfect Bride. Everything is coming to perfection, our walk is coming down to perfection just everything, you see. We're gonna come to a place where every thought is brought into subjection. Your gonna walk right, think right, speak right, act right, live right, oh it's gonna be wonderful. And we're in the process of it now.

*Endnote:*

*64-0802 - The Future Home Of The Heavenly Bridegroom And The Earthly Bride  
William Marrion Branham*

*14 Now we got a "eighth day." Now, there is only seven days, but here we speak of "the eighth day," holy convocation, convocation. Notice, "Do no work in it." The eighth day, are (what?) back to the first day. Why, **it speaks of Eternity, as she rolls around without a stopping place.** Amen. Do you see it? [Congregation says, "Amen."—Ed.] 215 Notice, it was also upon this eighth day. Last day, feast day of the tabernacle, notice after that, after the last feast day, **after the last Church Age**, after the last complete seven days upon the earth, after the Millennium, that this Holy Convocation comes. 216 Remember, this is feast of tabernacles, tabernacles, "gathering places." Amen! Where, "In the Millennium," the Bible said, "they shall build houses; they shall inhabit." 217 But in the New Earth, He has already went and prepared the*

place. It's built. We have nothing to do with the building of it. Amen. Eternal! Oh, I just love that Word! My! A Holy Convocation, the eighth day. Which, is only seven days. **Then on the eighth day, which comes back to the first day again, comes right back to the first day, the eighth day is a Holy Convo-...Convocation.** 218 Notice, **seven days, only has to do with the old creation, world time. Seven days, that's the Millennium, the rest day. As God labored six days, rested the seventh; the Church labors six days, and rests the seventh, but you're still in time element. I ain't speaking of the Eternal.** 219 **But, you see, there is no such a thing as eight days; you go back to the first day again, see, the first day.** 220 **THE SABBATH SPEAKS OF THE OLD LAW, WHICH WAS TO PASS AWAY.** The keeping of a sabbath, which "passed away," or, I have said, **"CHANGED TO ANOTHER."** It didn't pass away; it just changed from the old law, of keeping a certain day of the week. 221 Isaiah, the 19th chapter, said, I believe 28:19, said, "Precept must be upon precept; here a little, and there a little." "Hold fast to that what's good." "For with stammering lips and other tongues will I speak to this people. And here is the rest." See? 222 **YOU ENTER INTO LIFE, NOT KEEPING A DAY OR SHADOW.** Paul said, over there in Hebrews the 4th chapter. "You keep days and shadows, and things like that; I'm scared of your experience." See, we don't pass into certain days and orders. **"YOU'VE PASSED FROM DEATH UNTO ETERNAL LIFE," NOT DAYS AND TIMES. YOU'VE PASSED INTO ETERNITY.** That's the holy convo-...convocation, convocation, rather. 223 Seven days, watch, which "pass away," or, **I HAVE SAID, WILL "CHANGE TO ANOTHER."** **EIGHT DAYS DEALS WITH NEW CREATION, SEE, NOT OLD CREATION. EIGHT DAYS IS NEW CREATION.** 224 **FOR, IT WAS ON THE EIGHTH DAY THAT OUR LORD RAISED FROM THE DEAD.** There is your other convocation, the holiness; not considering the sabbaths, at all, or the feast of the tabernacles, feast of this, and the feast of the pentecost. **JESUS RAISED FROM THE DEAD, FOR OUR JUSTIFICATION, ON THE EIGHTH DAY.** After the seven sabbaths, or seven days, Seven Church Ages, **JESUS RAISED FROM THE DEAD. EIGHTH DAY, WHICH IS A HOLY CONVOCATION, SEE, WHICH IS THE FIRST DAY.** 225 See, you've, done has passed through time, and dropped into Eternity again; not keeping of days, and keeping of sabbaths; and new moons, and things like that. **"BUT HATH PASSED," CHANGED YOUR FORM; NOT ANNIHILATED. GLORY! "BUT PASSED FROM DEATH UNTO LIFE ETERNAL."** Oh, what the Bible does teach us! See, **PASSED FROM ONE TO ANOTHER.** 226 All right, "passed," the old sabbath is passed. **JESUS RAISED ON THE EIGHTH DAY. THAT WAS A SOLEMN DAY, HOLY. AND IT WASN'T A DAY; 'CAUSE DAY, A TIME, HAD DONE RUN OUT. IT PASSED INTO ETERNITY.** See, it swung right back to the first day again. See? 227 **Eternity is like a—a ring.** You can't find no corner to it. You can't find no stopping place in a perfect circle. You go on and on. I don't care how far you go, you're still going. You can start going around like this; go through the floor, go through the earth, go beyond the earth, you're still go-...[Blank spot on tape—Ed.] 228 All things that was created down in here, are perverted, not created, by Satan, will drop out when **the great golden bell RINGS AND A TRUMPET SOUNDS.** 229 **AND BACK YONDER AT THE BEGINNING, WHERE THE TIE POST WAS MADE IN EDEN, WHEN MAN CAME TO THE EARTH AND HE FELL, A LITTLE LAMB SHED ITS BLOOD, THAT SPOKE OF THE GREAT LAMB WAS COMING TO SHED ITS BLOOD.** Calvary raised the cross, that tied for the Old Testament; to them who justified, looked for It. **AND IN THIS NEW DISPENSATION, AT THE COMING OF THE LORD, AT THE NEW EARTH, THE ROPE OF SALVATION (THE BLOOD, THE REDEEMED POWER THAT I'M TALKING ABOUT, AND THROUGH THE SAME SYSTEM HAS REDEEMED BOTH**

**MAN AND THE EARTH) WILL RAISE RIGHT UP INTO ETERNITY AGAIN.** And the Lake of Fire will consume everything that's ungodly and unpredestinated to It. Do you see it? 230 Notice, the eighth day, **JESUS RAISED FOR OUR JUSTIFICATION. THE ETERNAL KING, WITH THE ETERNAL KINGDOM TO BE BAPTIZED INTO, TO ETERNAL LIFE.** Not seven days; had nothing to do with any of the days. **It's speaking of another, Eternal, coming; speaking of an Eternal time, the World that I'm speaking of.** 231 And, notice, after fifty days, or seven sabbaths from there, again there come another holy convocation. What happened? **The Holy Ghost fell on the Day of Pentecost, on the seventh day... Or, the eighth day, rather, eighth day, fell on the eighth day.** Was seven sabbaths later, exactly, after His resurrection, see; so it'd be seven times that again, bring it right back around to the first day of the week again, exactly. See? 232 There is your holy convocation, not have anything to do with the literal things. **It's beyond that. It's into the Kingdom of God, with Eternal Life, with the predestinated that never did start. It never started on any day. YOU WASN'T SAVED ON ANY DAY. YOU WAS ALWAYS SAVED. AMEN. JESUS JUST COME TO REDEEM THAT; BUT YOU WAS SAVED, FROM THE BEGINNING, BECAUSE YOU HAD ETERNAL LIFE, TO BEGIN WITH.**

How many are glad you're not what you used to be? (Amen) We're not what we ought to be tonight or what we're gonna be, but there is one thing for sure we can look and see we're not what we used to be! How blessed we are to be livin in this hour when the revelation of the Lord Jesus Christ is bein made known to his people, see.

Brother Ruddell said," it's the greatest thing that Gods ever done, what he's doin now."

Endnote:

63-1110M - Souls That Are In Prison Now  
William Marrion Branham

133 Remember, the Seven Seals was finished, and when those **seven revealed Truths... 134 ONE OF THEM, HE WOULDN'T PERMIT US TO KNOW.** We...How many was here at the Seven Seals, and heard? [Congregation says, "Amen."—Ed.] All of you, I guess. **SEE, THE—THE SEVENTH SEAL, HE WOULDN'T PERMIT IT.** 135 He stood right there in the room and revealed every one of them. And if I ever preached anything in my life, was inspired, it was that. And it ought to be true, to you. Stand here and tell you that it's going to happen, and go right there, and even science and everything else, the scientific research and everything, mystery to the people, proved that it happened right there. And come right back and hear it unfold, and make every Word exactly right. What day are we living? Where we at? 136 And remember, in that Sixth Seal, where, all Seven Trumpets sounds under that Sixth Seal. When we get to that, you'll see that. Every (seven) Trumpet took place in that Sixth Seal. 137 **THE SEVEN IS ALWAYS THE MYSTERY. WATCH THAT SEVEN, THAT'S THE FINISH. THAT WAS THE COMING OF THE LORD. HEAVEN WAS QUIET, SILENT, NOBODY MOVED.** Because, Jesus said Himself, "Not even an Angel of Heaven knows when I will return. **I DON'T EVEN KNOW IT, MYSELF,** what time. The Father has put that in His mind." God alone knows it, the Spirit. **SAID, "I DIDN'T KNOW IT." THEN, IT WASN'T REVEALED.** When that Seventh Trumpet sounded...or the **SEVENTH ANGEL, a—a Seal was opened, then there was silence in the Heaven. See, IT WASN'T GIVE AWAY, WHAT WOULD TAKE PLACE.**

138 But under the Sixth Seal, where these Trumpets opened, remember, under there, **WE FIND OUT THAT THE LAMB CAME FORTH, APPEARED ON THE SCENE.** He had left the Mercy Seat. His work of redemption was finished. And He came forth and took the Book out of the right hand of Him that sat upon the Throne, and "time was no more." And immediately an angel appeared in the seventh chapter, or the 10th chapter and the 7th verse, saying... This Angel come down and swore, that, "time was no longer." 139 But, you see, in this Book was what was redeemed. It was the Book of Redemption. And everything that He had redeemed was written in that Book. All that He died for was written in the Book, and He could not leave His mediatorial Seat until He had thoroughly redeemed. AND HE COULDN'T REDEEM IT AT THE CROSS, because they were predestinated in the Lamb's Book of Life, and He had to stay on There to make intercessions until that last person was finished. Glory! 140 BUT ONE DAY HE ROSE FROM THERE, COME FORTH. Where was the Book at? It was still in the abstract Owner, God Almighty. And John looked around, and he wept, because there was no man even worthy to look on the Book and, especially, open THE SEALS, TO REVEAL WHAT THE HIDDEN MYSTERY was. 141 The mysteries was in the Seven Seals. When these Seven Seals was opened, that opened up the entire Bible. The Seven Seals; It was sealed with Seven Mysteries, and in these Seven Seals held the entire mystery of It. AND IT WAS THE BOOK OF REDEMPTION, New Testament. 142 Not the Old. IT ONLY PROCLAIMED FOR THE NEW Testament. "THEY HAVE BEEN MADE...CANNOT BE MADE PERFECT WITHOUT US," Hebrews 11. See? See? Now, the REDEMPTION ONLY COME WHEN THE REDEEMER DIED. And they were potentially under the blood of lambs, not the Redeemer; hadn't been redeemed yet, until the Redeemer came. 143 Notice now when this Redeemer... John looked around, and here sat God on the Throne, with the Book in His hand, that had been sealed with Seven Seals, and the whole plan of redemption was in It. 144 And It had been lost by the human race, Adam. And God... It went back where? Satan couldn't take It; he just caused him to lose It. But where did the Book go to then? Didn't belong to the human race. The blessings didn't belong here; here the human race had lost It. So It went right on back to Its original Owner, that was God. 145 Here He set with It, and HE CALLED FOR SOME MAN, SOMEBODY, TO COME AND CLAIM IT. 146 John looked around, and there was no man in Heaven, no man on earth, nobody, no Angel, nothing could take the Book or to loose the Seals, or to even to look on It. No man was worthy. John said he wept bitterly. 147 Then an Angel came to him, said, "Weep not, John, for the LION OF THE TRIBE OF JUDAH HAS PREVAILED, AND HE IS WORTHY." 148 And John looked to see a lamb...or see a lion, and what did he find? A LAMB, AND IT WAS A BLOODY LAMB, A LAMB THAT HAD BEEN SLAIN. How long? Since the foundation of the world. 149 The Lamb came forth, walked up to Him that had the Book in His right hand, and received the Book; climbed up on the Throne and sat down. That's it. It was over (when?) when the Seals was revealed. When the last one, that was everything that He had redeemed, there was nothing... HE COME TO REDEEM. 150 Say, "Why didn't He redeem them forty years ago? Two thousand years ago?" 151 See, their names are on the Book of Life, in that Book. And He had to stand here, because it was God's purpose to redeem them. Their names were put on the Lamb's Book of Life before the foundation of the world. THE LAMB WAS PUT THERE WITH IT, TO BE SLAIN. HERE COME THE LAMB, WHEN WAS SLAIN, COME BACK to make intercessions. 152 Watch Him! There'll be a lot of impersonation, lot of everything else, but there was really somebody was going to be saved, for He... The Church was predestinated to be without spot or wrinkle. She is going to be there. And THE LAMB DIED FOR THAT PURPOSE. And then when the last

name on that Book was redeemed, **THE LAMB CAME FORTH and took the Book, "I'M THE ONE THAT DID IT!"** 153 The Angels, the Cherubims, the four and twenty Elders, the Beasts, everything, uncrowned themselves, fell down before the Throne, and said, **"Worthy art Thou!"** 154 John said, "Everything in Heaven and earth heard me hollering, 'Amen,' screaming, 'Hallelujah,' and praises to God." The scream went up. Why? **THEIR NAMES WAS IN THAT BOOK, TO BE REVEALED, AND THE LAMB HAD REVEALED IT. 155 THE LAMB HAD REDEEMED IT,** but He could not come forth until every name was revealed, and that was taking place under the Sixth Seal, **before the Seventh broke. Then the spotless... Then the Lamb came for what He had redeemed. He come to claim what He had redeemed. He's already got it, right here in the Book, taken It from His hand.** Now He's coming to receive what He has redeemed. That's His work. He's done. He's come to receive it. Oh, what a—what a time! Has proven it, the Seventh Seal proved it. Come back and took the Book of Redemption! 156 Notice, it was to be the seventh angel's message that was to reveal the seventh, the seven seals. Revelation 10:7, now, you'll find it. See? 157 **"And he saw THIS ANGEL COME DOWN, PUT HIS FOOT ON THE LAND AND ON THE SEA," THAT WAS CHRIST, "HAD A RAINBOW OVER HIS HEAD."** Notice Him, you'll find Him in Revelation 1, again, **"with the rainbow over His head; look upon as jasper and sardius,"** and so forth. **Here He come, put one hand... "One foot upon the land, one upon the water; raised up His hand. He had a rainbow over His head," yet. That's a covenant. HE WAS THE COVENANT ANGEL, WHICH WAS CHRIST; MADE A LITTLE LOWER THAN THE ANGELS, TO SUFFER.** There He come, "And put His hands up to Heaven, and swore by Him that lives forever and ever," the Eternal One, the Father, God, "that time shall be no more," when this takes place. It's run out. It's done. It's finished. 158 And then the Scripture says, **"And at—at the Message of the seventh earthly angel," the messenger on earth, the seventh and last Church Age, "at the beginning of his ministry," when it starts off into the earth, at that time, "the mystery of God, of these Seven Seals, should be made known by that time."** Now we see where we're at. Could it be, friends, could it be? Notice, all possible. 159 All that had been redeemed in the Book, He come forth for redemption. All that was to be redeemed was in the Book, predestinated before the foundation of the world. He come to redeem It. All He had redeemed was written therein. 160 I want to ask you a question now. And you people on tape, listen close. Them hideous eyes, that hideous head, could that be why that this Message has been so against women of modern age? Could this be that last angel's Message? **WHAT DID HE SAY DOWN THERE AT THE RIVER, ABOUT THIRTY-THREE YEARS AGO? "AS JOHN WAS SENT FORTH," SEE, "TO ANNOUNCE THE FIRST COMING OF CHRIST, YOUR MESSAGE WILL ANNOUNCE THE SECOND COMING."** Around the world, and that's **what it's done, THEN THE COMING MUST BE AT HAND.** Watch what's happens now.

Endnote:

Son of Man Dec 24, 1970 Pm  
Robert Lee Lambert

And they sealed him up in a tomb that no man had ever laid. Huh! They sealed him up in a tomb and **nobody could find Jesus any more. There was a space of time that he was sealed away.** And then **everybody after that Seventh Day realized what was goin on.** Everybody went back to their fishing business, some of them moved back to their farms, some went back into their business.

**But there was a little Lady called Mary that hung around. And the Bible said, after the Seventh Day was over and there was only one day left and the bible said, early on the first day of the week little Mary that was in love with Jesus while everybody else was asleep she was crying for her Lord! She was hungering and thirsting for her Lord...Huh!... while everybody else was asleep. Little Mary was over there, went over to the tomb early in the morning on the first day of the week at the rising of the sun. The evening shadows have went down and darkness had set upon the earth. THE EVENING STAR WENT DOWN ONLY TO HERALD IN THE COMING OF THE KING. And early on the first day of the week when the sun was risen upon the earth, and when the first rays of light broke over the mountain Mary went out to the tomb to find her Lord. And when she went out there to find her Lord, SHE FOUND THE ROCK that was holding in the tomb A MIGHTY ANGEL (wild with praises) had come down and rolled it away. (Wild with praises) He was not in the tomb. Though THEY HAD CRUCIFIED HIM AT THE END OF THE SEVENTH DAY, HERE HE COME UP OUT OF THAT TOMB THAT HAD HIM SEALED HIM AWAY. They had sealed him away BUT THE ANGEL OF THE LORD THAT HAD SEALED HIM AWAY HAD BROKE THE SEAL. AND HE WAS UP ON THE EARTH WALKING AROUND EARLY IN THE MORNING ON THE 8<sup>TH</sup> DAY. NOW NOTICE HERE, THE SEVENTH SEAL IS THE RESURRECTION SEAL AND THE SEVENTH SEAL HELD THE MYSTERY OF CHRIST.**

Now let us pray.

Gracious heavenly father, Lord I pray that these answers the question and helps each and every one. It helped me Lord, I got some things there Lord that was good. And I pray Lord Jesus that you'll bless us and I think you dear Lord for helping me. And I just pray God that you'll just bless each and every one. And Lord we're together, we're in this together. And Heavenly father as shepherd and sheep we want to thank you, that we could be livin to receive the grace of God that's brought unto us at the revelation of the Lord Jesus. Lord we just feel so unworthy that you could reveal the Lord Jesus by your word to us Lord. We just pray God that we'll just yield our lives to you that we may be livin epistles, livin expressions of God's word for this end-time. Lord may every brother and every sister here be an expression of God's word. Lord help us to love one another, by this all man will know that we're your disciples when we have Love one toward the other. Help us Lord to live this word. Help us Lord to stay fortified behind the word. And Lord as the tree of knowledge of good and evil passes by our way, help us to hit him with, it is written! It is written! Lord we know that thou art a God that keeps thy word and Lord you'll come and you'll remember your promise and you'll not tarry. But you'll manifest yourself as you did in days gone by with great power. Help us to be faithful Lord and stand our little post of duty and wait for that glorious hour when you'll come ridin upon the wings of an eagle father to back up thy word with great power. Now Lord we stand faithfully upon this word of God. And Lord we pray now that you'll bless the remainder of the services as we sing the songs Lord and be dismissed and go home and go with each and every one. In Jesus Name, we pray Amen.

If our sisters will come. Dale, I hear you entered into a new office son. My wife was over to see that little boy today. A lot of boys, well maybe that's a type of the man child we want to be born among us. I certainly want to thank the Lord Jesus helping our little sisters in their time of death and bringing them through safely. And I thank God for these nice healthy babies. You know it's just a great burden and a great trial to have a little one come into the world deformed and attacked by Satan. But if we have healthy children, we ought to praise him and thank him for

it you know. Many mothers around the country that haven't been that blessed. So, God Bless you Dale, I'm happy the Lord shined upon you. Brother Graybill do you feel older? (No) Don't feel no older? (The first ones the worst) Well, I haven't entered into that office yet but if the Lord tarries... We enter one office Dale has never entered into that office but now got another office to live you know. So, if we're a son we got an office of a son but one day we get married then we have an office of a husband. Then our little girl, little baby comes by then we enter into an office of a father. Then if you go on a little while your little one gets married and have a baby then you enter into an office of a grandfather. That's your last office. (*congregation laughs*) Then you're not long on the earth boy. That's a sign Brother Graybill, if the Lord tarries we're not gonna be around much longer.

Now I notice... I said, "Well I tell you what Shirley, if I ever have to come to a place that I got to take that hair and kinda spread it out and pull it over here... I notice I went over... I see brother Klammer laughing. I went over to see little brother Heath one night and showed him some pictures and I went over and I put my cap on and I have to... I have something hanging over here and I have to take it and put it back over there, under my cap. So (*Congregation laughs*) Well Brother Branham said he think that the ladies the sisters could wear those a... he always knew the word but he certainly had a good sense of humor. Brother Branham said those mouse's, he said, "I didn't say that right, did I? Mouse's, rats if they can wear one of those mouses" he said, "I could wear a hair piece they'd call me a bishop. (*congregation laughs*) So, but the Lord helped me, but the more hair I lose the worse it makes on me. Now I notice it now when I go to bed at night, I have that cold air duct and pulls the cold air down. I notice now I take something and throw over that. (*congregation laughs*) I never did that before, but now notice if I forget it I sure come out of that bed. Cause I lay there a little bit and I'll feel that cold air coming towards my head. And so, my wife you know, women got all kinds of little things you know. She got; it looks like an Indian turban you know. It's got a little knot and a little elastic on the front that they put over their hair when they wash it. And so, I put that on, you know. (*congregation laughs*) After laughing about it... and it wakes me up at night you know. When it comes off I'll know it and I'll be feeling around for it and put in on my head. I never forget the first morning I had that on you know and Shirley was sittin on the bed laughing like that. I said, what's a matter? She said, "Oh honey I wish you would look in the mirror." And I did and it was a terrible sight. And I come out and Ellen and everybody laughing. But I tell ya, I see what it means... when Brother Branham said, you fella's that got a head of hair you don't know how thankful you ought to be. But I'll guess I'll just kinda do without that hair piece though. I know when brother Branham had that wreck made brother Billy Paul pull it off. I'm sure he's got all his hair tonight. I'm so thankful that we got a God tonight that loves us and said, that every hair of your head is numbered. He knows...

*Matthew 10:30-Reference quote:*

*30 But the very hairs of your head are all numbered.*

Ruthie says, "I only got... now she used to daddy can I brush your hair? She just loved to brush hair, you know. She just worries you to death wanting to brush your hair all the time. She said, "Daddy could I brush your hair? I said, yes. And she'd brush my hair. She kept sayin, "Daddy you don't have much hair." Then it went on another year, "Daddy can I brush your hair?" Then she said, Daddy, you know how much hair you got left? I said, "How much do I got

left honey?" She said, "Fifteen!" So, now she don't even come now to bother brushing it, there's not enough to brush, you know.

I remember brother Perry green, Brother Branham... I never will forget it. I was sittin behind Brother Branham in church you know and I'm kind of easily embarrassed. And Perry Green said, "Well you know how it is with preachers" ... Brother Perry's kinda forward in the things he says, you know he don't mean to say anything wrong but he just says a thing and funny you know. He said, "Well you know preachers are they always wanting to say something and I'll guess I'll let two of them say something tonight cause you know how preachers are always wanting to say something." I thought surely, he's not talking about me! I don't want to say nothing and especially with Brother Branham here. And he said we'll let Lambert and Collins say something. He said, Lambert I see Lambert combs his hair with a wash rag." My, My. I tell ya if I had a button to push to go out of site. If nobody ever seen me again would of been alright. I was sittin right behind brother Branham and boy I just wanted to get up and run. And then brother Branham makes a motion to me. If I could of died ten thousand deaths.

Well, I'm thankful to God that he knows all these things. Time tarrying but he's gonna hold us together till that glorious hour.

Let's sing number two fifty-nine. You love him? (amen) My I'm still feasting upon that message. Brother Ruddell preached Sunday morning, I tell you that man... how many see the growth in Brother Ruddell? My he's really layin that out.

*Congregation sings "Each Step I Take"*

Each step we take. Let's stand to our feet let's sing number 204. The Lilly of the Valley.

*Congregation sings, "He's the Lilly of the Valley"*

Amen, just give him a good praise offering! Oh, God he's the Lilly of the Valley the Bright and morning star. How we thank thee and praise thee God! Oh thou art wonderful! Lord how we Thank you! Praise thy holy name Jesus, the Lilly of the Valley the bright and morning star. Oh my, God's perfect! Perfect! His ways are perfect his numbers are perfect. Oh, he's just altogether wonderful.

You know the magi told Brother Branham said, you'll never be successful in the east, you got to go west. Because that's where the evening star is. Now, I never was successful in the west, see.

*Endnote:*

*62-1230E - Is This The Sign Of The End, Sir?*

*William Marrion Branham*

*106 This Magi said to me, "**You'll never be successful in the East.**" Said, "You were born under a sign." And said, "You... That sign, that constellation, when they crossed, way out in there, **the day of your birth, they were hanging westward. And you must go westward.**"*

The morning star is the eastern star. Gods perfect, see. I'd rather be in the east then any place I know. How many love bein in the east? (amen) You say, well direction don't make any



difference. Ya it does! Sure, makes a difference. You glad you're here? (Amen) I don't know any other place than I'd rather be than right here. The evening star and the morning star is the same star.

Endnote:

**Robert Lee Lambert Was Born: In July, Sign- Leo Lion  
Lion Of The Tribe Of Judah**

Robert Lee **LAMB**ert

Born: July 28, 1930- Sign- "Leo-Lion"

Died-Murdered on August 2, 1973

**Sign of Leo: July birth sign**, is the 12th largest constellation located in Northern Hemisphere, Best seen in April, constellation Leo, the Lion and its trademark sickle appear **in the eastern sky as viewed from the Northern Hemisphere -U.S. East Coast.**

**Leo's brightest star, regulus**, is a sparkling blue-white beauty of a star. It's located at the bottom of the backwards question mark pattern and depicts the Lion's heart. **A triangle of stars in Eastern Leo** represents the Lion's hindquarters and tail.

Endnote:

54-0718A - The Great Coming Revival And The Outpouring Of The Holy Spirit  
William Marrion Branham

**And as it was with Jesus, so was the morning star a sign to the wise men that came from the East.** They had heard that there would be a Star of Jacob rise. Balaam, the prophet, prophesied of it. And they knew that there would be a star arise. **And this star would be the sign that there'd be a King borned on the earth, that would be a Saviour to all the nations. And when they seen this star arise, it was a sign to them to get ready, that the redemption was at hand.**

Endnote:

61-0112 - Questions And Answers  
William Marrion Branham

2 Now notice this, now, that star rose in the east. Is that right? **It was a great star. All right. And who was the actual earthly star in the time of the coming of Jesus?** Why, **JOHN. He was the one who guided them to that perfect Light.** Is that right? **That was in the east at the first appearing of Jesus.** And, now, there's a lot of little stars that cross over the horizontal until it comes over to the evening star. 403 **And the evening star shines in the evening. The morning star shines in the morning. And they're both the same size stars and the same kind of star. Now put two and two together and you got it, see. See, there you are. So it isn't...The star isn't Messiah, he's just reflecting the Messiah.** 404 Now, the star does not reflect its own light. The star reflects the light of the sun. Is that right? [A brother says, "No."—Ed.] Huh? ["In a sense. The moon does; the stars reflect their own light."] Yeah. Yeah, the moon, yeah, re-...I mean that the moon reflects this light. Yeah, Uh-hum. Now, if—if a star reflecting its light, then its light would have to come from the...from God, because it is a glacier of some sort. Isn't it? [The brother says, "Sun."] Huh? A sun of itself, off of the sun. ["The suns farther away than our sun."] Yeah. And they... We're told that those suns come from the big sun. The sun threwed these missiles off and they're little burning missiles like the sun. So they're amateur suns to us. Is that

right? Amateur lights. [“Some are...most of them are bigger than our sun.”] I mean to us, to us, see. We’re talking about ourselves here. All right. 405 Now, if they are suns to us, or light-givers, they are part of the main giver. See? The big sun gives us the big light, the perfect light. The little suns, or the little stars, which we can see in bodies, they may be far beyond the—the sun that shines, but what they reflect to us is a smaller light. But they’re only giving witness of a light. Is that right? **Then when the big sun rises, the little suns go out.** Is that right? They’re not the—the sun to us, they are a reflector like the sun. See what I mean? 406 **Now, the biggest among them (in the morning) that heralds the coming of the sun, the setting of the sun and the coming of the sun, is the morning star and the evening star. Is that right? Two of the biggest stars, the eastern star and the western star.** 407 **Now, now you see where it’s at? ELIJAH WAS THE MESSENGER TO HAIL, HERALD THE COMING OF THE EASTERN STAR,** and predicted to be the herald of the—the western star, or the coming again of the new day after this day is past. Now you see what it is? 408 The east, “It shall be light in the...” See, **JUST BEFORE THE SUN WAS HERALDED TO THE EARTH, THE MORNING STAR GIVE WITNESS THAT “THE SUN’S COMING.”** Is that right? See, **that brings forth the morning star. Well, then the morning star and the evening star are the same type of stars,** and there’s little stars all across. Don’t you see what I mean? **THE MESSENGERS.**

Endnote:

65-0218 - The Seed Is Not Heir With The Shuck  
William Marrion Branham

14 And laying on the porch, I suddenly was awakened, and a burden come on my heart for my father. As, many of you people here of the city knew my father. I think he was a great man, though he was a sinner. And, but he had a bad habit, that I tried to fight against that thing as hard as I could, through the age, that’s, drinking. And that night he was drinking. And I woke up with a great burden on my heart for him. And just with my pajamas on, slipped on my trousers, my pajama shirt left on; I wandered out through this broom sedge field, to just about where this stands now, and I knelt down to pray for my father. 15 And while I was praying and asking God to save him and not to—to let him die a sinner, that I loved him; and while I was in prayer, **I raised up to look up towards the east from here, and there was a vision.** And standing just above me, many of you knows the vision, was the Lord Jesus. 16 Now, I’m not allergic to illusions, as I know of. But visions are real. And there stood the Lord Jesus, the first time I had ever saw Him in a vision of that type. He was just about, oh, probably ten feet above my head, standing in mid-air, with one foot just making a step. He had on a white garment, a fringe around the side of it. He had hair down to His shoulders. He looked to be about, a Man about what the Bible said He was, about thirty. But, a small, thin-built Fellow, very small, looked like He wouldn’t weigh over a hundred and thirty pounds. 17 And I looked, and I thought there was something, that I might be wrong. So I—I rubbed my eyes and—and looked up again. And He was standing kind of sideways, kind of a profile of His face. And the looks of His face, which I’ve always seen in the visions, has been like Hofmann’s head of Christ at thirty. That’s the reason I have that in my house, on my literature, wherever I can put that, because that’s the way it looked, more like that. Only, He seemed to be small. 18 And as I was looking up at Him, I thought, “Surely I’m not looking at my Lord standing there.” And I was kind of, I’d say, in this position, and maybe right where this, under where this pulpit is at now. Somewhere, it was right in this vicinity, within, with a radius of where I’m standing, the best I could measure off, within

forty or fifty yards of somewhere around in this district here, this circle. 19 And I looked up, and He was standing there. And I bit my finger, to see if I was asleep. You know how you...Just seems like it couldn't be so. And I was just young in the Lord then, about six months I had been preaching. I bit my finger. I took the broom sedge and broke it off. And many of you people who live in the country, know what that little toothpick, like, is in the broom sedge. I begin to chew on that. And I said, "It—it can't be. I'm dreaming. There is my home. There is father, mother, and the children there. There is the old brick house pond that used to stand down here, where I used to hunt ducks, just about two hundred yards beyond this. And here I am standing in the field; it's got to be so." 20 I kicked against the ground, stomped my feet a little bit, and shook my head, and—and wrung my hands, looked up again; looked away, looked again, and there He was, standing there. And the wind started to blow, and I seen the broom sedge blowing. And when it started blowing, His garments blew with it. Like the clothes hanging on a line, it begin to—to flip. He was standing there. I looked at it. 21 And I thought, "If I could just get a look at His face!" **AND HE WAS WATCHING EAST, RIGHT THIS A WAY. HE WAS WATCHING IT, TENSELY.** And I moved, to step around, to get a close look at His face. And I still couldn't see Him very well. He had His hands in front of Him, rather hid from where I was standing. 22 I moved around again. And I cleared my throat, something like this, went, "hum," to see if I could attract His attention. But He never moved. 23 Then I thought, "Maybe I'll call Him." When I said, "Jesus," He turned His head. And when He looked at me, He just raised His arms out. That's all I remember. For, about nearly daylight, I was laying right out here somewhere where this place is now, in the field; my pajama shirt all wet with tears, where I had been crying. And I had passed out. His face had characters that no artist could—could draw or paint. They could not do it. He looked like a Man that, if you would look at Him, He wanted to cry with sympathy, and respect with reverence; and yet with enough power that, would speak, it would turn the world over. And the characters could never be caught by an artist. 24 And I never knowed to this day what that meant. But here I am tonight, after thirty years, standing in an auditorium that's dedicated now to the service of Almighty God. And me, just a—a lay member, really, just a—a local elder in the—in the Baptist church here, which Roy Davis was pastor at the time. And I am now standing here with the place crowded, right on the same grounds, with the...to what I think, is the purchase of the Blood of Jesus Christ Himself, in my hands, to bring this four-days Message of the Lord. 25 Just about six months after that, I had my first baptism down here on the river, when the Light came down right here at Spring Street. Many of you people might want to go down and take a look at it, at Spring Street and water, right at the river front. **And there is where the Angel of the Lord appeared in public, first, and at two o'clock, one afternoon. And a Voice came from it, said, "AS JOHN THE BAPTIST WAS SENT TO FORERUN THE FIRST COMING OF CHRIST, YOUR MESSAGE WILL FORERUN THE SECOND COMING."** 26 This is thirty years later, and here I am still, tonight, proclaiming that Message. And around the world It's went, and I'm glad to be back in my home town, tonight, to represent this Lord Jesus Christ that I still love with all my heart. Each day He grows still sweeter than He was the day before. I've never changed one iota in my Doctrine. The first thing I started with, I still believe the same thing tonight. He's the same yesterday, today, and forever. Now I have a Message that I'm responsible for.

Well, I'm still waiting to preach that message on Harvest time. There's part of it there you know, a great thing.

Brother Bill was sayin to me the other night well, “well, Brother Bob, if see me wearing a new suit each night don’t think I got a tach, you know.” Well, Brother Bob is really coming into money he’s wearing a new suit every night. God really bless me I got ten suits, I must be ready to go out and minister. He blessed me with ten suits. Now the guy that own this left town and now is in Florida. Now I’m wearing his suit. I don’t know who he is but the Lord Bless him whoever he is, I don’t know the ole chap but he fits me alright. I got ten suits! That’s the best deal I ran onto in a long time. I’ve been kidding the women about the rummage sales you know. So, I really lucked upon it this time the Lord... I told Brother Ruddell It must mean something, if there’s ten suits.” I can’t figure it out I’m ready to go boy. (*congregation laughs*) I gotta be goin somewhere to wear ten suits, so. I’m kiddin them you know, I said “I’m getting ready to go out in a ministry you better find you a rummage sale quick boy you only have two suits!” (*congregation laughs*) So, we had a good laugh about it. And Brother Bill, I gave him a few of my old suits that I got at the rummage sale that didn’t fit me and passed them onto Bill. So, he found a good thing and here he come just runnin you know and sit me down there and said, “I had forty suits.” I told him I had ten least he thought I bought forty of them, you know. So, he just left town and left his suits so I ended up with his suits. So, God bless him.

It’s been a pleasure to be back with you tonight. I just pray that you’ll love him more. How many just love him more? (Amen) We’ll leave here lovin him and lookin for him. And if he don’t come before we leave the building we’ll be lookin for him Sunday morning.

Now while our sisters play softly let’s ask the Lord Jesus to bless us. Just with our heads bowed before the Lord God. So, thankful we’re gonna spend eternity together. To be with one another and the Lord Jesus for eternity. And the ole world sinking on this form of government that we’re in life. Now we’re coming into a statue of a perfect man, making our soul and spirit ready for that great new world, new form of government to come.

May the Lord bless ya as we meet one another Sunday morning. Remember be in prayer that God will strengthen me and help me. I like to ask brother Dale to dismiss us in a word of Prayer. I know he’s got a lot to be thankful for the Lord helping him blessing him and his wife and give him a fine boy! God, bless you!

*Brother Dale Graybill prays closing prayer.*

Take that great name with you!

*Congregation sings, “Take the Name of Jesus”*

The End



**The Kings Sword**

*Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert’s southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham’s web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God’s Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.*